TITLE

1940 LOWELL STREET

NAME, ADDRESS, ZIP

KLAMATH FALLS, OR 97601

MUL 30316 MK POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, VIRGINIA R. DOWLING have made, constituted and appointed and by these presents do make, constitute my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage. and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property: Lot 10, Block 8, HILLSIDE ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. JAMES M. CAYLOR MY TRUE AND LAWFUL ATTORNEY, MAY SIGN ALL NECESSARY DOCUMENTS PERTAINING TO THE REFIANCE OF SAID PROPERTY IN THE AMOUNT OF \$73,600.00 WI A LOAN FROM JACKSON COUNTY FEDERAL SAVINGS BANK. giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof. In construing this instrument and where the context so requires, the singular includes the plural. September 30. 19 93 Dated OFFICIAL SEAL B. JEAN PHILLIPS NOTARY PUBLIC - OREGON MARCH - 03-205 My commission expres har 02, 1996 Virginia R. Downing _)ss. STATE OF OREGON, County of Klamath Sept above named <u>Virginia R. Dewling</u> and acknowledged the foregoing instrument to be Personally appeared the above named voluntary act and deed. Before me: Notary Public for Oregon. My commission expires (Official Seal) STATE OF OREGON, POWER OF ATTORNEY ISS County of _ Klamath VIRGINIA R. DOWLING I certify that the within instrument was received for record on the Sth day of , 19<u>93</u>, at <u>9:32</u> Oct o'clock AM, and recorded in book/reel to /volume No. M93 on page _26139 or as fee/file/instrument/microfilm/reception JAMES M. CAYLOR No. 69342. Record of Moranges of said County. Witness by my hand and seal of County affixed 古戰爭執政議政策的政策和政策和政策等的政策等的政策等的政策政策的政策的政策 AFTER RECORDING RETURN TO: Evelyn Righn, County Clerk JAMES M. CAYLOR

Fee \$10.00

NAME

By Douler Much of Deputy