69499

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the .lst... day of ... February 19..79 made and executed by Owens Development Co...an ... Oregon Corporation..... the mortgagor therein, to Klamath First Federal Savings and Loan Association, the mortgages therein and recorded in the office of the County Clerk of the County of Klamath...... State of Oregon, book .. M79... of Mortgages on Page .. 3626.. on the ... 14.... day of .. February 19.79.

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgages, has caused its

STATE OF OREGON? County of Klamath. KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

Brown, both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President, and he, the said Gerald V. Brown is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority

Secretary

OFFICIAL SEAL CAROL STARKWEATHER
NOTARY PUBLIC - OREGON
COMMISSION NO. 004135
MY COMMISSION EXPIRES MAR.01, 1995

act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.
Carae Starkweather
Notary Public for Oregon 2/95
My commission expires

STATE OF OREGON County of Klamatk

at ..3:39... o.clock . P.M., and recorded in book M93..., on page 25470... Record of Mortgages for said County.

of its Board of Directors, and James D. Bocchi and Gerald V. Brown acknowledged said instrument to be free

Witness my hand and seal of County affixed Evelyn, Biehn, County Clerk County Clerk-Recorder

By Danline Mullimolare

Fee \$10.00