69569

MOUNTAIN TITLE COMPANY

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MOUNTAIN

TITLE

COMPANY

KNOW ALL MEN BY THESE PRESENTS, That _____ VERDA E. MEYERS

TRUSTER OF THE VERDA E. NEVERS LIVING TRUST dated the 2nd day of NOVEMBER 1992 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by ______

WILLIAM RUSSELL, SPEAR, , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of <u>KLAMATH</u> and State of Oregon, described as follows, to-wit:

That part of the S1/2 of N1/2 of S1/2 of NE1/4 of SE1/4 that lays West of the access road as now located on the said property, TOGETHER WITH a 10 foot wide easement (for access to the Sprague River) along the South <u>boundary of that part of the S1/2 of N1/2 of S1/2 of NE1/4 of SE1/4 that</u> lays East said access road and West of the Sprague River, in Section 6, Township 35 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances

except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ ______4,000.00

However, the actual consideration are in sharing the constant of the states of the sta

EXAMPLE 1 This deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this ______ day of ______, 19 <u>93</u>; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

ude E Menua Funte STATE OF OREGON TRUSTEE OF THE VERDA E. MEYERS LIVING County Personally appeared the above named _____ VERDA E. MEYERS TRUSTEE OF THE VERDA E. MEYERS LIVING knowledged foregoing inst vi to be Before me: STATE OF OREGON, County of _ The foregoing instrument was acknowledged before me this Notary Public for Oregon . 19 , by My commission expires: president, and by secretary of OFFICIAL SEAL MARY KENNEALLY NOTARY PUBLIC - OREGON COMMISSION NO. 014776 MY COMMISSION EXPIRES APR. 20, 1990 _ corporation, on behalf of the corporation. Notary Public for Oregon My commission expires: (SEAL) TRUSTEE OF THE VERDA E. MEVERS LIVING STATE OF OREGON. 4741 SOUTH STREET SP. 34 \$\$. KLAMATH FALLS, OR 97503 County of Klamath I certify that the within instrument was WILLIAM RUSSELL SPEAR received for record on the 12th P.O. BOX 8441 . 19.93 day of Oct RENO, NV 89507 GRANTEES NAME AND ADDRESS at 3:26 o'clock P. M., and recorded SPACE RESERVED in book <u>M93</u> on page 26604 or as After recording return to: file/reel number _____69569 FOR WILLIAM RUSSELL SPEAR Record of Deeds of said county. P.O. BOX 8441 Witness my hand and seal of County affixed. RENO, NV 89507 ADDRESS. ZI Until a change is requested all tax statements shall be sent

MOUNTAIN TITLE COMPANY

\$30.00

Evelyn Biehn, County Clerk

B Daulina Mullendar Deputy

Recording Officer

A STATE

WILLIAM RUSSELL SPEAR

RENO, NV 8950 AME. ADDRESS. 210

P.O. BOX 8441