

69590

MTC 1396-6659 Vol. m93 Page 26642

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That... WESTERN BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 19th day of July, 1985, made and executed by Klamath Falls Brick & Tile Company, an Oregon Corporation the mortgagor therein, to Western Bank the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M85 Record of Mortgages on page 10865 or as fee/file/instrument/microfilm/reception No. (indicate which) on July 25, 1985;

AND RERECORDED TO CORRECT LEGAL DESCRIPTION on June 23, 1986  
Vol. M86 on Page 10865

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8th day of October, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

*Stephen D. Fulton*

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on , 19 ,

by ,

This instrument was acknowledged before me on October 8, 1993,

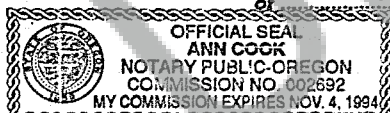
by Stephen D. Fulton

as Assistant Vice President/Manager  
of Western Bank

*Ann Cook*

Notary Public for Oregon

My commission expires 11-4-94



## Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Mountain Title Co

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of Klamath ss.

I certify that the within instrument was received for record on the 13th day of Oct., 1993, at 2:12 o'clock A.M., and recorded in book/reel/volume No. M93, on page 26642, or as fee/file/instrument/microfilm/reception No. 69590, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Deborah A. Mullendore* Deputy

Fee \$10.00

10-13-03A09-12-R000