

51340 N. Highway 97 / P.O. Box 127 La Pine, Oregon 97739 (503) 536-2126 (800) 722-7219 FAX (503) 536-1423

TRICAL SERVICE INSTALLATION LIEN

| SATISFACTION OF ELECTRICAL SERVICE INSTRUMENTAL |
|--|
| Know All Men by These Presents, that Midstate Electric Cooperative, |
| Inc., the undersigned, having contracted with Roy R Dunium |
| |
| in the cleatric service to real property described as: |
| Section 19 Township 32 S Range 8 EWM |
| Portion Lot Block |
| |
| and Recorded in Klamath County on November 13 19 89 |
| |
| Volume and Page 189 0921805 in the state of Oregon, now destroy release all liens and rights to lien which have accrued or may release all liens and rights to lien which have accrued or may release all liens and rights to lien which have accrued or may |
| accrue by virtue of said contract and execute |
| evidence thereof: |
| Now, Therefore, Midstate Electric Cooperative, Inc., the undersigned, in view of the [premises and in consideration of two thousand twenty eight and notes of Dollars (\$ 2,028.00) which has been paid by Roy R Democration (\$ 2,028.00) which hereby is acknowledged, hereby releases any and all liens, claims of lien and rights to lien on the above described real property in connection with the above referenced |
| contract only. |
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| A Dall - 1 |
| Therefore (Claritation INC |
| MIDSTATE ELECTRIC COOPERATIVE, INC. |
| |
| STATE OF OREGON |
| |
| County of Deschutes) |
| Personally appeared before me, <u>Beveriee A CLAYPOOL</u> , acting as a representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation, and that the instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors. Before me: |
| Before me. |
| J. Une Sommons |
| NOTARY PUBLIC FOR OREGON OFFICIAL SEAL F. ANM SILMSOMS NOTARY FUBLIC-OREGON My Commission expires: 5-6-95 |
| COMMISSION NO. C65593 MY COMMISSION EXPIRES MAY 6, 1995 MY COMMISSION EXPIRES MAY 6, 1995 MY COMMISSION EXPIRES MAY 6, 1995 MY COMMISSION NO. C65593 |
| |
| STATE OF OREGON: COUNTY OF KLAMATH: ss. |
| to the control of the |
| Filed for record at request of Midstate Electric the 14th M93 |
| oct AD 19 93 at 9:03 Octock A.M., and day recoided in 1011 |
| of <u>Deeds</u> on Page25/84 |
| By Daulene Muchadale |
| EEE 410 00 |