	KNEW 411 MOLTH PAGE 2612
	THISTER ON BY THESE PRESENTS 1 5/250-11-
	I WAR THE COMMENT OF THE PARTY
	1 Sell ond committee to the sell on the se
RCVD	Lot 14 to plant of oregon, described as follows to use
10:59	official plat thereof on file in the office of the County Clerk of
93A	
10-14-	"This instrument will not allow use of the property described in this instrument in violation of applicable land use check with the appropriate city or county planning department to verify approved uses."
	To Have and to Hold the same unto the said owner.
	those of record and those analysis, free from all encumbrances, that grantor
	and demands of all
	and demands of all persons whomsoever, except those claiming under the above described encumbrances.  The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5,200.00  **PREMISSIONAL PROPERTY OF THE PROP
COMPANY	In 93.030.)
	In Witness to make the provisions beyond, the singular includes the plural
E O	In Witness Whereof, the grantor has executed this instrument this day of October 1933  Order of its board of directors.  OTATE OF OREGON
	of its board of directors, 19 93
	County of
MOUNTAIN	p
0	Personally appeared the above named
Z   Z	
10	and acknowledged the foregoing instrument
	be
	Notes Dilli
	My commission expires:  Oct The foregoing instrument was acknowledged before me this  JAY M. OLIVER
	THE " THE THE OF
	DEBRA HARRISON to be a
	NUTARY PURILL BUTTON ACT AND ATTENDED TO THE PORT OF T
JA	MY COMMISSION NO. 009291  WY COMMISSION EXPIRES OCT. 27, 1995
B	HOS SW DAKOTA STATE OF OREGON.
PA	GRANTORS NAME AND ADDRESS
1 7	WI TIME Skelyon I certify that the west
ACC	GRANTES WILL S OL 97603 day of day of
A	in book M93 on part 3600 recorded
744	Tilling on page 26827 or as
A.101	Male State of OR 97663 Witness my band a word
PA	affixed.  affixed.
Klas	nath, Suls 00 97603
	ree \$30.00
	MOUNTAIN TITLE COMPANY