MOUNTAIN TITLE COMPANY

LN #0100443451 <b>69700</b> MOU	NTAIN TITLE COMPANY Vol. 193 Page 2684
MTC#_31218 ** KNOW ALL MEN BY THESE PRESENTS	WARRANTY DEED
hereinafter called the grantor, for the consider	eration hereinafter stated, to grantor paid by
the grantee, does hereby grant, bargain, sell and the certain real property, with the tenements.	Norman, Husband and Wife , hereinafter called d convey unto the said grantee and grantee's heirs, successors and assigns, hereditaments and appurtenances thereunto belonging or appertaining, and State of Oregon, described as follows, to-wit:
	LEGAL DESCRIPTION
Lot 7 in Block 2, TRACT NO	1007, WINCHESTER, according to the official
olet thereof on file in the of Oregon.	fice of the County Clerk of Klamath Gounty,
Inis instrument will not allow use of the	AIN TITLE COMPANY property described in this instrument in violation of applicable land use ing this instrument, the person acquiring fee title to the property should nating department to verify approved uses."
is lawfully seized in fee simple and the above	raid grantee and grantee's heirs, successors and assigns forever, with said grantee and grantee's heirs, successors and assigns, that granter granted premises, free from all encumbrances except those the land, if any, as of the date of this deed,
grantor will warrant and forever defend the sai and demands of all persons whomsoever, exce The true and actual consideration paid fo	and that id premises and every part and parcel thereof against the lawful claims pt those claiming under the above described encumbrances. It this transfer, stated in terms of dollars, is \$**45,000.00**  *****************************
In Witness Whereof, the grantor has executed a corporate grantor, it has caused its name of order of its board of directors.	ntext so requires, the singular includes the plural and all grammatical his hereof apply equally to corporations and to individuals. He detected this instrument this 13th day of 0ctober 1993; to be signed and seal affixed by its officers, duly authorized thereto by
STATE OF OREGON,	
County of Klamath ) ss. 0ctober 13 /9 93	<del>\(\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\exiting{\text{\te}\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi{\text{\text{\texi}\text{\text{\texi}\text{\text{\text{\text{\texi}\text{\text{\text{\texi}\text{\text{\text{\text{\texi}\text{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi}\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi}\tinz{\ti}\tint{\tinit}\xi}\\\ \texi{\texi{\texi{\texi</del>
October 13	taula a Woathers
Personally appeared the above named Paula J. Weathers	Paula J. Weathers
경기 (1985년 - 1985년 - 1 강마하고 보내 (1985년 - 1985년	
and acknowledged the foregoing instrumen	
to be her voluntary act and deep	(:
Before me:	MISTATE OF ORECON COME
Holde Tralen	STATE OF OREGON, County of) ss.  The foregoing instrument was acknowledged before me this
Notary Public for Oregon My commission expires: 8-31-95	. 19, by
All the property of the second	president, and by
OFFICIAL SEAL	secretary of
NOTARY PUBLIC - GREGON	a corporation, on behalf of the corporation
COMMISSION NO. 007225	Notary Public for Oregon
Continues of the second	My commission expires: (SEAL)
	With the state of
Paula J. Weathers C/O KFFSL	STATE OF OREGON,
V/O REFOL	55.
GRANTOR'S NAME AND ADDRESS	County of Klamath  I cert that the within instrument was
William S. Norman	received for record on the 14th
Deborsh L. Norman	day of _Oct D _93 .
GRANTEE'S NAME AND ADDRESS	ano:59 o'clock A. M., and recorded
After recording return to.	in book M93 on page 26844 or as file/reel number 69700
KLAMATH FIRST FEDERAL S&LA	RECORDERS USE Record of Deeds of said county.
2943 SOUTH SIXTH STREET  KLAMATH FALLS OR 97603	Witness my hand and seal of County
NAME. ADDRESS, ZIP	affixed.
Unit a charge is requested all fat statements shall be sent to the following statess.	
KLAMATH FIRST FEDERAL S&LA 2943 SOUTH SIXTH STREET	Evelyn Bichn, County Clerk
KLAMATH FALLS OR 97603	By Describe Messer Deputy
NAME, ADDRESS, ZIP	Fee \$30.00