

69743

SATISFACTION OF MORTGAGE

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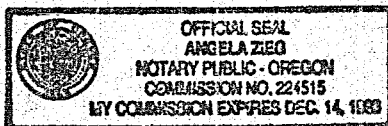
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13TH day of AUGUST 19 93, made and executed by ROBERT J. BOGATAY AND LINDA M. BOGATAY, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 20562 or as fee/file/instrument/microfilm/reception No. 66423 (indicate which) on AUGUST 18, 19 93

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12TH day of OCTOBER 19 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, AVP

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

by DUANE BODTKER , 19 93

This instrument was acknowledged before me on OCTOBER 12 , 19 93

by ASST. VICE PRESIDENT

of SOUTH VALLEY STATE BANK

Angela Zieg

Notary Public for Oregon

My commission expires 12/14/93

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

ROBERT J. & LINDA M. BOGATAY

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
PO BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 15th day of Oct., 19 93, at 9:02 o'clock A.M., and recorded in book/reel/volume No. M93, on page 26932, or as fee/file/instrument/microfilm/reception No. 69743, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Deputy

Fee \$10.00