

69747

LIEN RECORD ABSTRACT

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The undersigned states:

A. Creditor/Prevailing Party Information:

The creditor/prevailing party is LITHIA MOTORS INC. whose address is 360 E. JACKSON MEDFORD, OR 97501under judgment, decree, order or petition entered on NOVEMBER 16, 1988 in the District ☒ Circuit ☐Court for JACKSON County, State of OREGON under Case No. 88-3314-SThe creditor's attorney is CHRIS HEARS whose address is 515 E. MAIN ASHLAND, OR 96520, Telephone 482-3111

B. Debtor/Losing Party Information:

The debtor/losing party is THOMAS G. GARBER whose address, if known, is 1405 JOHNSON KLAMATH FALLS, OR 97601and whose Social Security number, if known, is 543-88-8528

C. Judgment Information:

The amount of the judgment is \$ 2500.00 AT 15% FROM APRIL 21, 1988The amount of the costs are \$ 168.70The amount of attorney's fees, if any, is \$ -0-

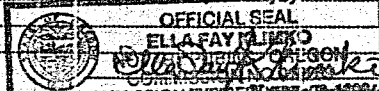
D. The real property which is effected is (check appropriate box):

☒ All real property of the debtor/losing party, now or hereafter acquired, in KLAMATH County as provided under ORS 18.320 and 18.350.☐ The following described real property of debtor (legal description as set forth or on attached exhibit):

IN WITNESS WHEREOF, the undersigned person(s) executed this abstract on _____, 19____

Paul Golding for Lithia Motors

STATE OF OREGON,

County of Jackson } ss.This instrument was acknowledged before me on October 7, 1993 by _____(SEAL) MY COMMISSION EXPIRES 9-26-1996 for OregonMy commission expires: 9-26-1996

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

as _____

of _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

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LITHIA MOTORS INC.

Judgment Creditor(s)

AFTER RECORDING RETURN TO

ATTENTION PAUL GOLDING
360 E. JACKSON
MEDFORD, OR 97501(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$5.00

STATE OF OREGON,

County of KlamathI certify that the within instrument was received for record on the 15th day of Oct, 1993, at 9:02 o'clock A.M., and recorded in book/reel/volume No. M93 on page 26936 or as fee/title/instrument/microfilm/reception No. 69747, Record of Liens of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Russell Mullender* Deputy