

WARRANTY DEED
MTC 300A-KR

KNOW ALL MEN BY THESE PRESENTS, That
SSI PROPERTIES, INC., a California corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by _____

DAN MC FARLAND

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION ON EXHIBIT "A" WHICH IS MADE A PART HEREOF BY THIS REFERENCE.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land as of the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 105,100 in completion of a partial of the consideration (indicate which). (The sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 24 day of June, 1993, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,

County of _____, ss.

Personally appeared the above named _____

_____ and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires:

SSI PROPERTIES, INC., a California corporation

X BY:

James Hill, sec

CALIFORNIA

STATE OF OREGON, County of SANTA CLARA, ss.

The foregoing instrument was acknowledged before me this JUNE 24, 1993, by KEVIN HENNING Vice president, and by JANET DASHIELL secretary of

SSI PROPERTIES, INC.

a California CALIFORNIA corporation, on behalf of the corporation.

Notary Public for OREGON Stanley Dean Schoeppler

My commission expires: AUGUST 1, 1999 MADEY RUBIN SCHOEPPLER (SEAL)

SSI PROPERTIES, INC.

20 Kevin South Santa Clara Ave.
Los Gatos, CA 95030

GRANTOR'S NAME AND ADDRESS

DAN MC FARLAND

P.O. Box 5263
Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

DAN MC FARLAND

P.O. Box 5263
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

DAN MC FARLAND

P.O. Box 5263
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____, ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____.

Record of Deeds of said county. Witness my hand and seal of County affixed.

By _____ Recording Officer
Deputy

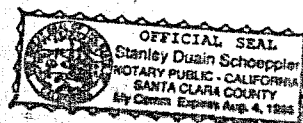
State of California)
County of SANTA CLARA)

JUN 24 1993 before me, STANLEY DUAIN SCHOEPLER, NOTARY PUBLIC
personally appeared KEVIN HEREFORD VICE PRESIDENT
AND JANET DASHIELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that, ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Stanley Duain Schoeppler
STANLEY DUAIN SCHOEPLER
MY COMMISSION EXPIRES AUGUST 4, 1995



27102

MTC Number: 30078-KR

LEGAL DESCRIPTION

The following described real property situate in Klamath County, Oregon:

A parcel of land situate in the NW1/4 of Section 19, Township 39 South, Range 10, East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of the NW1/4 of Section 19, said Township and Range; thence North along the Section line to the Northwest corner of Section 19; thence East to the United States Government Irrigation "A" Canal; thence Southeasterly along said canal to the East line of said NW1/4; thence South along the East line of the NW1/4 to the Southeast corner of said NW1/4; thence West to the place of beginning.

EXCEPTING AND RESERVING THEREFROM A parcel of land in the Southwest corner of said premises as described in Deed Volume 129, page 359, Records of Klamath County, Oregon.

ALSO EXCEPTING THEREFROM those portions lying within the limits of the Klamath Falls-Merrill Highway and the Crystal Springs Road.

AND ALSO EXCEPTING THEREFROM those parcels recorded in Book 100 at page 270 and Book 136 at page 149, Klamath County Deed Records.

AND FURTHER EXCEPTING, Beginning at a point where the North line of a U. S. Bureau of Reclamation canal intersects the East line of the Klamath Falls-Merrill Highway and from said point the Southwest corner of said NW1/4 bears South 06 degrees 37' 03" West, 286.70 feet; thence North 00 degrees 86' 45" East on said East line, 870.60 feet; thence North 86 degrees 42' 52" East, 158.29 feet; thence North 88 degrees 59' 57" East, 194.71 feet to the West line of the A-7-N Canal; thence Southerly on said West line the following courses and distances: South 13 degrees 43' West, 22.24 feet; thence on a 522.00 foot radius curve to the left, 148.81 feet; thence South 02 degrees 37' East, 146.90 feet; thence on a 210.50 foot radius curve to the right, 118.18 feet; thence South 29 degrees 33' West, 324.35 feet; thence on a 450.20 foot radius curve to the left, 147.98 feet; thence South 10 degrees 43' West, 34.43 feet to the intersection of the West line of said A-7-N Canal with the North line of first mentioned U. S. Bureau of Reclamation Canal; thence North 89 degrees 37' 22" West on said North line 104.86 feet to the Point of Beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company
of Oct. A.D., 19 93 at 3:49 o'clock P M., and duly recorded in Vol. 193
of Deeds on Page 27100
By Evelyn Biehn - County Clerk
Pauline M. Biehn

FEE \$40.00