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69846	月ナC べcくフ/ ASSIGNMENT OF DEED OF TR	Vol. <u>m93 Page 271:</u>
	10-18-23ATU:35 RCVD	
STATE OF Oregon)	
COUNTY OF Klamath)	
WHEREAS, on the 12th	day of October A.D., 19 9	3 .
cari G. Phelps,	Toska S. Phalps, husband and windid execute one certain note, described as	£_
Being in the principal sum		
Highland Communi	ty Federal Credit Union	order of in monthly installments and bearing
(, ,) (, , , , , , , , , , , , , , ,	The state is accompanied in a certain	Deed of Itust executed by
27/5/ Records of D	Trustee, and recompled of Trust or County Clork File No.	ded in Volume 4 53 Page
County, <u>'0 regon</u> lot, or parcel of land, situated wit:	, and secured by the Deed of Trust lier in the County of Klamath	fe ded in Volume Page Supering April Page Figure 1
Klamath, State of Or	act No. 1064, FIRST ADDITION TO (regon.	GATEWOOD, in the County of
NOW, THEREFORE, KNOV	WALL MEN BY THESE PRESENTS: That _	
through a duly authorized off	TOTAL CIEBIL UNION	acting bosoin burnet
convey, set over and assign u	cer, for and in consideration of the sum of \$: id, the receipt of which is hereby acknowled into	ged and confessed does hereby transfer,
	age Corporation	
the above described note, tog may have in and to the above	ether with above described mortgage lien, a described property and in and to the persor	and all other rights, title and interest that it
IU HAVE AND TO HOLD	ma	
ngnts, equities, title and estate assigns.	nto the said grantee said above described n in said real estate securing the payment the	ote, together with all and singular the lien, preof, unto Grantee, its successors and
		and an analysis and
INI MATALES OF THE STATE OF THE		
has caused these presents to 7	Highland Community Faderal De executed and to have proper seal impress	Cradit Union
, 19	93	sed trereon as of this 12 day of
	Highland Co.	/ /
	Highland Community F	ederal Credit Union
	BY:	
		D. MOORE
	1	\
STATE OF OREGON	,	
	,	
COUNTY OF Klamath)	
BEFORE ME, the undersigne	ed authority, on this day personally appeared	
Highland Communitation	CEO/PRESIDENT	(title) of
name is subscribed to the foreg	rederal Credit Union oing instrument, and acknowledged to me i iity Federal Credit Union	known to mo to be the many
Highland Community Fed	desal C 414	
expressed and in the capacity ti	nerein stated.	urposes and consideration therein
GIVEN under my hand and s	eal of this office this 12 day of 0c	tober, (19 93
OFFICIAL SE	Al Dander	Wandso (01)
SANDRA HANDS	Albert Duble	Linical Reserve
COMMISSION NO	ngergo I in and for	Klamath County.
MY COMMISSION EXPIRES My commission expires: STATE OF OREGON: COUNTY OF	7/23/07	Odany.
of Oct. AD	Aspen Title Co	the 18th
of	Aspen Title Co 1993 at 10:35 o'clock A.M. Mortgages on Page	and duly recorded in Vol. M93
FEE \$10.00	Evelyn B	Jehn Court Cl. I
	Ву 🔾	Luce Mulendie
		—— ——