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69928

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

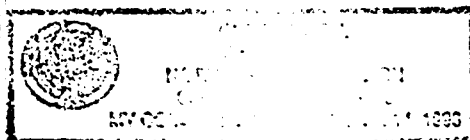
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 19TH day of JUNE, 1990, made and executed by PAUL W. FLURY AND SHARON L. FLURY, HUSBAND AND WIFE, AN ESTATE IN FEE SIMPLE AS TENANTS* the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of DESCHUTES, State of OREGON, in book/reel/volume No. 211 Record of Mortgages on page 2871 or as fee/file/instrument/microfilm/reception No. 90-18028 (indicate which) on JUNE 22, 1990;

*BY THE ENTIRETY.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 11TH day of OCTOBER, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



Duane Bodtker
DUANE BODTKER, ASST VICE PRESIDENT

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on Oct. 11, 1993,

by Duane Bodtker

as Asst. Vice President

of South Valley State Bank

Angela [Signature]
Notary Public for Oregon
My commission expires 12/14/93

Satisfaction of MORTGAGE

PAUL W. AND SHARON L. FLURY

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 S 6TH
KLAMATH FALLS, OR 97603

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath) ss.

I certify that the within instrument was received for record on the 19th day of Oct., 1993, at 9:19 o'clock A.M., and recorded in book/reel/volume No. M93, on page 27300, or as fee/file/instrument/microfilm/reception No. 69928, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By Douglas M. Mulender, Deputy