

70037

ATC 03040720  
10-20-93P03:04 RCVD

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 1, 1992, in which Valley Pump and Equipment Company is the claimant, recorded on October 1, 1992, in book/reel volume No. M92 at page 22971, or as fee/instrument/microfilm/reception No. 51744 (indicate which) of the Construction Lien Records of Klamath County, Oregon.

Beginning at a point 864.8 feet North of point 766.1 feet West of the corner of Townships 39 and 40 South Range 7 and 8 East of the Willamette Meridian, State of Oregon, thence; North 208.7 feet; thence West 208.7 feet; thence South 208.7 feet; thence East 208.7 feet to the place of beginning, containing one acre more or less, and being situated in Section 36, Township 39 South, Range 7 East to the Willamette Meridian, State of Oregon.

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

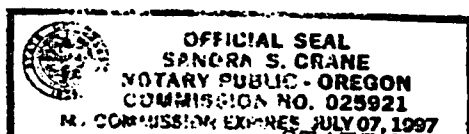
In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

DATED: October 13, 1993.

VALLEY PUMP & EQUIPMENT COMPANY

BY: Carla L. Mueller



STATE OF OREGON, County of Oregon

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_, 19\_\_\_\_.

This instrument was acknowledged before me on October 18 @, 1993, by CARLA L. MUELLER as VICE PRESIDENT of Valley Pump & Equipment Company.

Sandra S. Crane  
Notary Public for Oregon  
My commission expires 7/7/97

### SATISFACTION OF LIEN

Lien Claimant

VS.

Lien Debtor

AFTER RECORDING RETURN TO

Aspen  
525 main st

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 20th day of Oct., 1993, at 3:04 o'clock P.M., and recorded in book/reel/volume No. M93 on page 27509 or as fee/file/instrument/microfilm/reception No. 70037, Record of Construction Liens of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.

NAME

TITLE

By Debra M. Muller Deputy