

70052

10-21-93A09:21 RCVD

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UNIFORM COMMERCIAL CODE  
One T/C

## UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

This FINANCING STATEMENT is presented to a Filing Officer  
for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and Address(es): 1577701

HAWKINS, Bruce 540-70-1300  
HAWKINS, Shawna 556-02-1062  
Rt. 1, Box 332  
Bonanza, OR 97623  
Social Security No.2. Secured Party(ies): Name(s) and Address(es):  
Diversified Financial Services, Inc.  
11213 Davenport, Suite 303  
Omaha, NE 68154  
Federal I.D. No.No. of Additional  
Sheets Presented:Maturity Date  
3. (Optional):4. For Filing Officer: Time, Date,  
No., Filing Office5. The Financing Statement Covers the Following Types (or Items) of Property:  
1-Model 6000 Valley Irrigation Pivot 1271' w/Valley supplied  
acc., freight & installation (non-towable)  
1180' - 8" PVC Pipe w/fittings installed; 1-Low Temp  
Shutoff & 1200' - control wire  
☒ Proceeds—7. Description of Real Estate: ☐ Products of the Collateral are Also Covered:

SEE ATTACHED EXHIBIT "A"

8. Name(s) of  
Record  
Owner(s):

MICHAEL &amp; MARGARET JAGER

6. ☒ To be Recorded in Real  
Estate Mortgage Records  
Fixture Filing10. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check ☒ if so)  
☐ already subject to a security interest in another jurisdiction when it was brought into this state, or  
☐ which is proceeds of the following described original collateral which was perfected:

9. Assignee(s) of Secured Party and Address(es)

By ☒By ☒Bruce Hawkins  
Shawna HawkinsBruce Hawkins  
Shawna HawkinsSignature(s) of Debtor(s)  
(i) FILING OFFICER COPYDiversified Financial Services, Inc.  
Signature of Secured Party

FORM 801

27547

## EXHIBIT "A"

## LEGAL DESCRIPTION FOR BRUCE HAWKINS:

S 1/2 OF NE 1/4 AND THE N 1/2 OF SE 1/4 OF SECTION 13  
TOWNSHIP 38S RANGE 11 1/2 E OF WILLAMETTE MERIDIAN  
KLAMATH COUNTY, OREGON. EXCEPTING THEREFROM THE FOLLOWING  
DESCRIBED PROPERTY. A PARCEL OF LAND SW 1/4 OF NE 1/4 OF  
THE SE 1/4 OF SECTION 13, TOWNSHIP 38 S RANGE 11 1/2 E OF  
THE WILLAMETTE MERIDIAN SW CORNER OF SAID NW 1/4 OF THE SE 1/4  
OF THE SAID SECTION 13 AND RUNNING NORTHERLY THE WESTERNLY  
SIDE OF SAID NW 1/4 OF THE SE 1/4 AND THE SW 1/4 OF THE NE 1/4  
OF THE SAID SECTION 13, 1542.5 FT. THENCE S. EASTERLY TO  
THE POINT IN THE SOUTHERLY BOUNDARY OF THE SAID NW 1/4 OF THE

## EXHIBIT "A"

## LEGAL DESCRIPTION FOR BRUCE HAWKINS:

S 1/2 OF NE 1/4 AND THE N 1/2 OF SE 1/4 OF SECTION 13  
TOWNSHIP 38S RANGE 11 1/2 E OF WILLAMETTE MERIDIAN  
KLAMATH COUNTY, OREGON. EXCEPTING THEREFROM THE FOLLOWING  
DESCRIBED PROPERTY. A PARCEL OF LAND SW 1/4 OF NE 1/4 OF  
THE SE 1/4 OF SECTION 13, TOWNSHIP 38 S RANGE 11 1/2 E OF  
THE WILLAMETTE MERIDIAN SW CORNER OF SAID NW 1/4 OF THE SE 1/4  
OF THE SAID SECTION 13 AND RUNNING NORTHERLY THE WESTERNLY  
SIDE OF SAID NW 1/4 OF THE SE 1/4 AND THE SW 1/4 OF THE NE 1/4  
OF THE SAID SECTION 13, 1542.5 FT. THENCE S. EASTERLY TO  
THE POINT IN THE SOUTHERLY BOUNDARY OF THE SAID NW 1/4 OF THE  
SE 1/4 OF THE SAID SECTION 13, 499.2 FT. EASTERLY FROM THE SAID  
POINT OF BEGINNING THENCE WESTERLY ALONG THE SAID SOUTHERLY  
BOUNDARIES OF THE SAID NW 1/4 OF THE SE 1/4 OF THE SAID SECTION  
13, 499.2 FT. TO THE SAID POINT OF BEGINNING.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Diversified Financial Serv. the 21st day  
of Oct A.D., 19 93 at 9:21 o'clock A.M., and duly recorded in Vol. M93  
of Mortgages on Page 27546

Evelyn Biehn - County Clerk

By *Douglas M. Henderson*

FEE \$10.00  
Non Stan 20.00