

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Brenda Bensmiller do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box 127, LaPine OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Portion: SE 1/4 Section: 16D Township: 23S Range: 10E
Tax Lot# 2000 Subdivision: Antelope Meadows

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench and related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

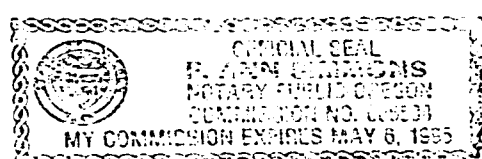
The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 14 DAY OF September 1993 at LaPine OR

SEAL

STATE OF Oregon
COUNTY OF Deschutes) SS

SUBSCRIBED AND SWORN TO BEFORE ME:



x Brenda Bensmiller
Owner

J. Ann Simmons
NOTARY PUBLIC FOR: MEC

My Commission Expires: 5-6-1995

Return: Midstate Electric
Box 127
LaPine, Or. 97739

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Midstate Electric the 26th day
of Oct A.D., 19 93 at 9:46 o'clock A M., and duly recorded in Vol. M93,
of Deeds on Page 28046.

FEE \$10.00

Evelyn Biehn . County Clerk
By Brenda Bensmiller