**ACCOUNT #5504400** 

## MEMORANDUM OF CONTRACT FOR LINE EXTENSION

PARTIES: MIDSTATE ELECTRIC COOPERATIVE, INC., hereinafter called "Co-op", and CLIFF HOPKINS, hereinafter called Consumer

## RECITALS

WHEREAS the parties have entered into an AGREEMENT FOR THE EXTENSION OF LINES dated August 16, 1993, to provide electric service to real property described as:

Section Township Range WM

SUBDIVISION: Klamath Marsh LOT BLOCK ; &

WHEREAS the consideration of this Agreement is the ESTIMATED SUM OF \$1,184.84; & therefore it is agreed this MEMORANDUM will be a binding lien on the land described above until fully paid.

	a binding lien on the land described as paid.	pove micri rarry	
	DATED THIS 18 DAY OF Acquest 1993	3 X Cliff HOPKINS	
Pet:	MIDSTATE ELECTRIC COOPERATIVE, INC P O BOX 127 LAPINE OR 97739	HC 63 BOX 404 MAILING ADDRESS	
		CHILOQUIN OR 97624 CITY STATE ZIP CODE	
	FOR MIDSTATE USE ONLY		
	STATE OF OREGON  COUNTY OF DESCH	) UTES)	

Personally appeared before me, acting as a representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation & that the instrument was signed and sealed in behalf of Corporation by authority of its Board of Directors. BEFORE ME:

Notary Public My Commission	for Oregon expires:

STATE OF OREGON: COUNTY OF KLAMATH: ss.

E:lad	for record at re	equest of	Midstate Electric	the 26th day
of	• .	. A.D., 19 _	at 9:46 o'clock A	M., and duly recorded in VolM93
		of	Deeds on Pa	ge County Clerk
	***		Evelyn Blen	n County Clerk
FEE	\$10.00		by	