WARRANTY DEED

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ASPEN TITLE & ESCROW NO. 01040732

AFTER RECORDING RETURN TO:

DOROTHY TURNBULL 97955 Seaside, OA.

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

WANDA JEAN HALL hereinafter called GRANTOR(S), convey(s) to DOROTHY TURNBULL hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 592, Block 108, MILLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

Code 1 Map 3809-33AC Tax Lot 16500

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$31,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 21st day of October 1993.

lafean Uare WANDA JEAN HALL

STATE OF OREGON, County of Klamath)ss.

26 , 1993, personally appeared the above On October named WANDA JEAN HALL and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me: <u>Infarlene</u> Notary Public for Oregon My Commission Expires:

OFFICIAL SEAL
MARLENE T. ADDINGTON
NOTARY PUBLIC - OREGON
COMMISSION NO. 022238
MY COMMISSION EXPIRES MAR 22, 1997

STATE OF OREGON: COUNTY OF KLAMATH:

\_ the \_\_\_\_26th\_ ASpen Title co Filed for record at request of. P.M., and duly recorded in Vol. \_\_\_M93\_\_\_ \_ A.D., 19 <u>93</u> at \_ Oct. 3:37\_\_\_ o'clock \_ Deeds \_ on Page \_\_\_\_\_28163\_ Evelyn Biehn - County Clerk

By Queen Mullindare \$30.00 FEE