

70616

LIEN RECORD ABSTRACT

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The undersigned states:

A. Creditor/Prevailing Party Information:

The creditor/prevailing party is LITHIA HONDA
is 360 E JACKSON MEDFORD, OR 97501 whose addressunder judgment, decree, order or petition entered on MARCH 8, 1993 in the District ☒ Circuit ☐
Court for JACKSON County, State of OREGON under Case No. 93-34-SThe creditor's attorney is CHRIS HEARN whose address
is 515 E MAIN ASHLAND, OR 97520, Telephone 482-3111

B. Debtor/Losing Party Information:

The debtor/losing party is ANTHONY DEAN REYES whose address,
if known, is 3601 LA MARADA KLAMATH FALLS, OR 97603
and whose Social Security number, if known, is 541-82-1611

C. Judgment Information:

The amount of the judgment is \$ 410.00 AT 18% FROM FEBRUARY 26, 1993The amount of the costs are \$ 81.30The amount of attorney's fees, if any, is \$ -0-

D. The real property which is affected is (check appropriate box):

☒ All real property of the debtor/losing party, now or hereafter acquired, in KLAMATH County
as provided under ORS 18.320 and 18.350.☐ The following described real property of debtor (legal description as set forth or on attached exhibit):IN WITNESS WHEREOF, the undersigned person(s) executed this abstract on Oct 28, 1993
Paul Golding for Lithia Honda

STATE OF OREGON,

County of JACKSON ss.This instrument was acknowledged before me on
OCTOBER 28, 1993, byELLA FAY KLIMKONOTARY PUBLIC - OREGON
COMMISSION NO. 016283
MY COM. EXPIRES 8-26-96

STATE OF OREGON,

County of _____ ss.

This instrument was acknowledged before me on
19____, by _____

ss.

of _____

Notary Public for Oregon _____

My commission expires: _____

(SEAL)

LIEN RECORD ABSTRACT

LITHIA HONDA

Judgment Creditor(s)

AFTER RECORDING RETURN TO

ATTENTION PAUL GOLDING
360 E JACKSON
MEDFORD, OR 97501(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$5.00

STATE OF OREGON,

County of KlamathI certify that the within instrument
was received for record on the 2nd day
of Nov., 1993,
at 9:13 o'clock AM., and recorded
in book/reel/volume No. M93 on
page 28780 or as fee/file/instru-
ment/microfilm/reception No. 70616,
Record of Liens of said County.Witness my hand and seal of
County affixed.Evelyn Biehn, County Clerk

NAME

TITLE

By William Mullins Deputy