

This space reserved for County Filing Officer use only

MTC 31353-KR

Vol 93 Page 28970

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Gilbert, Richard D. Gilbert, Nancy J.	2A. Secured Party Name(s): Sluslaw Valley Bank	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es):  84601 Weatherberry Ln. Pleasant Hill, OR 97455	2B. Address of Secured Party from which security information is obtainable: 260 Country Club Road P.O. Box 410 Eugene, OR 97401	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable): See Attached Exhibit to UCC Financing statement dated November 1, 1993.

- ☒ The goods are to become fixtures on: \_\_\_\_\_ ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: \_\_\_\_\_  
(describe real estate)
- See Attached Exhibit to UCC Financing Statement dated November 1, 1993.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

- ☒ Check box if products of collateral are also covered Number of attached additional sheets: 1

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

By: [Signature]

Required signature(s)

## INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Return to: (name and address)

Sluslaw Valley Bank  
260 Country Club Road  
P.O. Box 410  
Eugene, OR 97401

Please do not type outside of bracketed area.

## TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: \_\_\_\_\_  
Signature of Secured Party(ies) or Assignee(s)

## EXHIBIT TO UCC-1 FINANCING STATEMENT

November 1, 1993

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between Sluslaw Valley Bank and

Gilbert, Richard D. (SSN or TIN: 540-38-6759)

Gilbert, Nancy J. (SSN or TIN: 543-58-1214)

COLLATERAL DESCRIPTION: All fixtures; whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (including insurance, general intangibles, and accounts proceeds)

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: See Hereto attached Exhibit "A"

## EXHIBIT "A"

A parcel of land located in the NE1/4 NE1/4 of Section 1, Township 24 South, Range 6 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

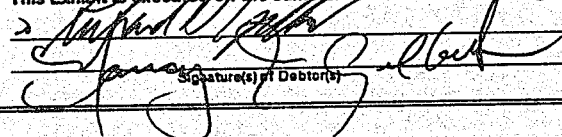
Beginning at the Northwest corner of S1/2 NE1/4 NE1/4 of Section 1, Township 24 South, Range 6 East of the Willamette Meridian, Klamath County, Oregon: thence South along the West line of the S1/2 NE1/4 NE1/4 of said Section 1, a distance of 241 feet, more or less, to the center line of the county road running from the Willamette Highway to Crescent Lake, Oregon: thence North 74 degrees East, along the center line of said county road a distance of 420 feet, more or less, to the Southwesterly right of way line of the Willamette Highway; thence North 16 degrees 19' West, along the row line of said Highway, a distance of 130 feet, more or less, to the North line of S/2 NE1/4 NE1/4 of said Section 1; thence West 370 feet, more or less to the point of beginning; being a portion of the S1/2 NE1/4 NE1/4 of Section 1, Township 24 South, Range 6 East of the Willamette Meridian, Klamath County, Oregon, lying West of the Willamette Highway and North of the County Road above mentioned.

EXCEPT the following:

Beginning at the Northwest corner of S1/2 NE1/4 NE1/4 of Section 1, Township 24 South, Range 6 East of the Willamette Meridian, Klamath County, Oregon; thence East 125 feet; thence South 220 feet, more or less to the center line of said road running from Highway 58 to Crescent Lake, Oregon; thence Southwesterly along the center line of said road to a point due South of the place of beginning; thence North 241 feet to the point of beginning.

ALSO EXCEPTING THEREFROM any portion lying within the right of way of State Highway 429.

This Exhibit is executed on the same date as the UCC Financing Statement by Sluslaw Valley Bank and the undersigned.

  
Signature(s) of Debtor(s)

  
By: \_\_\_\_\_  
Signature(s) of Secured Party (ies)

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Mountain Title co the 3rd day  
of Nov. A.D., 19 93 at 9:33 o'clock A M., and duly recorded in Vol. M93  
of Mortgages on Page 28970

FEE \$10.00

Evelyn Biehn County Clerk

By Pauline Mendenhall