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11-03-93A11:35 RCVD

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KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and declare that that certain _ Rea1 _____ mortgage, bearing date the __21st__ __, 19<u>87</u>, made and executed by_ John E. Zelnar and Maureen A. Zelnar to FIRST INTERSTATE BANK OR OREGON, N.A., securing the payment of the sum of ____ Twelve thousand five hundred and no/100 DOLLARS, (\$ 12,500.00xxxxxx) Vol. M87 Page 15132 21stday of August ,19 87 , in Bookxxxxxxx at page xxxxxxx and recorded on the Rea1 ___ Mortgages in and for the County of ___ Klamath Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this 26th day of 0ctober ,19 93 FIRST INTERSTATE BANK OF OREGON, N.A. STATE OF OREGON, 1 88 COUNTY OF Multnomah October 26th A.D. 19 93 Personally appeared _ Nicki Piper who, being duly sworn did say that he/she is the <u>Documentation</u> Work Leader of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed. Before me: (Notary Seal) Notary Public for Oregon My Commission Expires SATISFACTION OF MORTGAGE FIRST INTERSTATE BANK OF OREGON, N.A. OFFICIAL SEAL GENEVIEVE BURMS
NOTARY PUBLIC - GREGON
COMMISSION NO.020615
MY COMMISSION EXPIRES FEB. 13, 1997 Klamath First Federal Savings & Loan Association 2943 South Sixth Street Klamath Falls, Or 97603 0100443452 WHEN RECORDED, MAIL TO: STATE OF OREGON, County of Klamath John E. and Maureen A. Zelnar Filed for record at request of: Loan No. 113-9520937-5001 Mountain Title co on this <u>3rd</u> day of Nov. A.D., 19 <u>93</u> o'clock <u>A</u>M. and duly recorded of <u>Mortgages</u> Page <u>29041</u> at ___11:35 N-272Y 6-860 in Vol. _M93

Fee, \$10.00

Evelyn Biehn
By

ehn County Clerk

Lauline Meelendore

Deputy.