

70897

MTC 31443

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That.....Raymond L. Richardson and Avis I. Richardson, husband and wife.....

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21st day of February, 1984, made and executed by Kenneth M. Bland and Linda R. Bland, husband and wife the mortgagor therein, to Raymond L. Richardson and Avis I. Richardson, husband and wife the mortgagee therein and recorded in the office of the clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M84 Record of Mortgages on page 3465 or as fee/file/instrument/microfilm/reception No. 34153 (indicate which) on March 6th, 1984;

Lot 11 in Block 4 of BRYANT TRACTS NO. 2, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 4th day of November, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

X *Raymond L. Richardson*
Raymond L. Richardson

X *Avis I. Richardson*
Avis I. Richardson

STATE OF OREGON, County of Crook) ss.

This instrument was acknowledged before me on November 4, 1993 by Raymond L. and Avis I. Richardson.

This instrument was acknowledged before me on

by

as

of

Carol Jean Law
Notary Public for Oregon

My commission expires 2-3-94

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

MTC

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 5th day of Nov., 1993, at 3:39 o'clock P.M., and recorded in book/reel/volume No. M93, on page 29339, or as fee/file/instrument/microfilm/reception No. 70897, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.
NAME TITLE

By *Pauline Mueller* Deputy

Fee \$10.00