

WARRANTY DEED

#01040647

AFTER RECORDING RETURN TO:
HARRON ENTERPRISES INC.
108 S. MOUNTAIN, SUITE B
ASHLAND, OR 97520

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE

W. GORDON SCHMID hereinafter called GRANTOR(S), convey(s) to
HARRON ENTERPRISES INC. hereinafter called GRANTEE(S), all that
real property situated in the County of Klamath, State of
Oregon, described as:

A tract of land situated in Sections 2 and 3, Township 35 South,
Range 11 East of the Willamette Meridian, in the County of
Klamath, State of Oregon, being more particularly described as
follows:

Beginning at the Northeast corner of said Section 3; thence
North 88 degrees 41' 15" West on the North line of said Section
3, 1323.80 feet to the Northwest corner of Government Lot 1 of
said Section 3; thence South 00 degrees 47' 56" West, 1314.60
feet; thence North 88 degrees 32' 54" West, 661.38 feet; thence
South 00 degrees 46' 36" West, 720.00 feet; thence South 88
degrees 52' 34" 1121.28 feet to the West line of all existing
Indian Service Road; thence Northeasterly on said West line and
its Northerly extension to a point on the North line of said
Section 2; thence North 88 degrees 59' 04" West on said North
line 237.34 feet to the point of beginning.

CODE 8 MAP 3511-200 TL 500
CODE 8 MAP 3511-300 TL 100

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES."

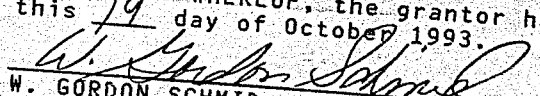
and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and those apparent on the land,

and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is
\$11,000.00.

In construing this deed and where the context so requires, the
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 19 day of October 1993.


W. GORDON SCHMID

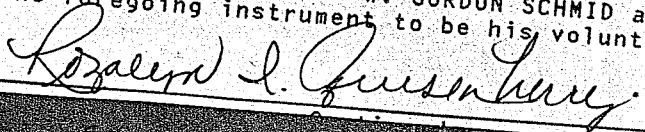
MA COMMISSION EXPIRES:
NOTARY PUBLIC FOR OREGON
STATE OF OREGON, County of Klamath)ss.

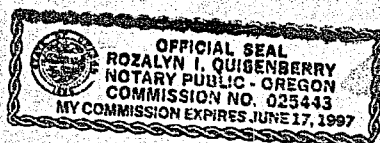
On this 19 day of October, 1993,

WARRANTY DEED

Personally appeared the above named W. GORDON SCHMID and
acknowledged the foregoing instrument to be his voluntary act
and deed.

Before me:





82300

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WARRANTY DEED

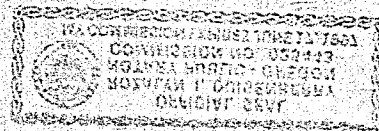
PAGE 2

STYLE OF DESIGN: COMBINATION OF KLEINSMITHS.

Notary Public for Oregon

My Commission Expires:

FORDON 2CHN11



FILED OCT 10 1863

STATE OF OREGON: COUNTY OF KLAMATH: SS

Filed for record at request of Aspen Title co the 5th day
of Nov. A.D., 19 93 at 3:43 o'clock P M., and duly recorded in Vol. M93
of Deeds on Page 29345

FEE \$35.00

Evelyn Biehn -County Clerk

By Dorlene Nielsen

of record, if any, and those absent on the 19th
legislative sessions. Lists of May and August
probably free of all encumbrances except covenants, conditions,
and covenants (c) that appear in the index of the above described

RECEIVED 0222

PERSONS ACQUIRING THE RIGHT TO THE PROBERIA SHOULD CHECK WITH THE REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE THIS INSTRUMENT IN ADOPTION OF ADOPTABLES HAVE USE THIS AND THIS INSTRUMENT WILL NOT AFFECT USE OF THE PROBERIA DESCRIBED IN

CODE 8 HW6 32JJ-300 LF 100

CODE 8 MAY 3211-300 1F 200

LINE 531.34 LEAST TO THE POINT OF BEGINNING
SECTION 3: THENCE NORTH 88 DEGREES 26, 04' WEST ON SAID NORTH
1/4 SECTION 3 EXTENSION TO A POINT ON THE NORTH LINE OF SAID
1/4 SEC. 26, T34S, R94E; THENCE NORTHEASTERLY ON SAID WEST LINE AND
DEGREES 23, 34' EAST TO THE WEST LINE OF SAID EXTENDING
SECTION 30 DEGREES 40, 30' WEST 130' 00' LEAST; THENCE SOUTH 88
LEAST; THENCE NORTH 88 DEGREES 33, 24' WEST 221' 38' LEAST; THENCE
SAID SECTION 3: THENCE SOUTH 00 DEGREES 11, 20' WEST 134' 00'
3' T33S, R90E LEAST TO THE NORTHEAST CORNER OF GOVERNMENT LOT 1 OF
NORTH 88 DEGREES 47, 12' WEST ON THE NORTH LINE OF SAID SECTION
BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 3: THENCE

LC 11042:

Kjemsfjell, State of Oregon, being more particularly described as
 Being 1/2 East of the Milwaukee Meridian, in the County of
 A Place of land situated in Sections 3 and 31 Township 32 South

0162001 06201000 021

1991 BIOLOGICAL SIGNATURE IN THE CORNERS OF KJASBERG. 34945 OF
HUBBON ENTERPRISES INC. TELEPHONE: 34945 (2). 34945 (2)
M. CORBON SCHWID TELEPHONE: 34945 (2). CORBON (2) TO

2VWE 42 YBOAE

STATEMENTS TO THE FOLLOWING APPENDIX:

UNIT 7 CHANGE IS REQUESTED ALL TAX

05250 OF 09A7HND

JOS 2. NOVEMBER 2011 8

HARBOR ENTERPRISES INC

WATER RECORDING SETBACK TO

52040104

HYPERVILX DEED

LITE 8-E2CBOM' INC

Washoe

100-1054-100-52372

11-02-02602:43 UCAD

2030'S