| After recording return to CUNA Mortgage Corpor 6 4 2 8 0 5 5 70979                                                                                                                                                              | ation P.O. P.                                                             |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|
| 6428055 70979 Tolor                                                                                                                                                                                                             | auon, P.O. Box 1332, Madison, Wi 5                                        | 53701.                                                |
| 11-08-93P03:26 RCVD                                                                                                                                                                                                             | -MTC 31461-HE                                                             | Vol.m93 page 2:                                       |
| AS                                                                                                                                                                                                                              | SIGNMENT OF DEED OF TRUST                                                 |                                                       |
| STATE OF Oregon                                                                                                                                                                                                                 |                                                                           |                                                       |
| COUNTY OF Klamath                                                                                                                                                                                                               |                                                                           |                                                       |
| 기가 내가 가능하는 이 눈이 느낌을 가고 있습니다. 그리고, 이번 모르는데 하고 있는데 먹다.                                                                                                                                                                            |                                                                           |                                                       |
| WHEREAS, on the 3 rd day of Nov<br>Hilliard Blanchard, Jr. Kati                                                                                                                                                                 | ember A.D. 19 93                                                          |                                                       |
| Hilliard Blanchard, Jr. Kati<br>did execute O                                                                                                                                                                                   | ne certain note, described as follow                                      |                                                       |
| Being in the principal sum of \$ 73 5                                                                                                                                                                                           | as lollow                                                                 |                                                       |
| Being in the principal sum of \$ 73,5.  Highland Community Federa interest as therein provided; and which said  Hilliard Blanches                                                                                               | DO.00 payable to the order                                                | of                                                    |
| interest as therein provided; and which said Hilliard Blanchard, Jr. Kath Mountain Title Company of p                                                                                                                           | note is described in a certain Deed of leen V. Blanchard, husband and use | in monthly installments and bearing frust executed by |
| County Records of Deed of Trust or                                                                                                                                                                                              | County Clarks Trustee, and rec                                            | orded in Volume von                                   |
| County, 0 regon, and seconds of Deed of Trust or and second described lot, or parcel of land, situated in the oregon, to wit:                                                                                                   | ured by the Deed of Trust lien thereig                                    | of Klamath  n expressed on the following              |
| 발표 하는 문화를 발표하는 그 중에는 아프로 모르고 불표하다. 사람                                                                                                                                                                                           | - Soundy Ol Klamath                                                       | State of                                              |
|                                                                                                                                                                                                                                 | SEE EXHIBIT "A"                                                           |                                                       |
|                                                                                                                                                                                                                                 |                                                                           |                                                       |
|                                                                                                                                                                                                                                 |                                                                           |                                                       |
|                                                                                                                                                                                                                                 |                                                                           |                                                       |
|                                                                                                                                                                                                                                 |                                                                           |                                                       |
| NOW THEREFORE                                                                                                                                                                                                                   |                                                                           |                                                       |
| NOW, THEREFORE, KNOW ALL MEN BY THIS HIGH I and Community Federal through a duly authorized officer, for and in co                                                                                                              | HESE PRESENTS: That                                                       |                                                       |
| through a duly authorized officer, for and in co-<br>consideration to it in hand paid, the receipt of<br>convey, set over and assign unto                                                                                       | nsideration of the sum of \$10.00 and                                     | acting herein by and                                  |
| convey, set over and assign unto                                                                                                                                                                                                | which is hereby acknowledged and                                          | confessed does bereby transfer                        |
| 그런 하는 경기가 되었다면 하는데 그는 사실이 가지 않는데 하는 것이 살아 들어가게 되었다는데 말했다.                                                                                                                                                                       | 그들은 요즘에 이끌고 말고 그래는 그래요? 작은 이 그리고를 받는다면 하다.                                | does never transfer,                                  |
| CUNA Mortgage Corpor                                                                                                                                                                                                            | ation                                                                     |                                                       |
| the above decays                                                                                                                                                                                                                |                                                                           |                                                       |
| the above described note, together with above may have in and to the above described proper TO HAVE AND TO HOLD unto the said                                                                                                   | ty and in and to the personal proper                                      | er rights, title and interest that it                 |
|                                                                                                                                                                                                                                 |                                                                           |                                                       |
| rights, equities, title and estate in said real estate assigns.                                                                                                                                                                 | securing the payment thereof, untr                                        | ther with all and singular the lien,                  |
|                                                                                                                                                                                                                                 |                                                                           | Cidinee, its successors and                           |
| IN WITNESS WHEREOF                                                                                                                                                                                                              |                                                                           |                                                       |
| IN WITNESS, WHEREOF, Highland C has caused these presents to be executed and to Alouenther, 19 93                                                                                                                               | ommunity Federal Cred                                                     | Un)on                                                 |
|                                                                                                                                                                                                                                 | s have proper seal impressed hereg                                        | h as of this Se day of                                |
|                                                                                                                                                                                                                                 |                                                                           |                                                       |
|                                                                                                                                                                                                                                 | and Community Federal                                                     | Credit Union                                          |
| 라이 있는 것이 되는 것이 생각하는 고급하는 것이 없는 것을 받는 것이 없다.<br>이 사이 사람들은 것이 되는 것이 되는 것이 있는 것이 있는 것이 없는 것이 없다.                                                                                                                                   |                                                                           |                                                       |
|                                                                                                                                                                                                                                 | BY: -// \~                                                                |                                                       |
|                                                                                                                                                                                                                                 | <b>C</b> \                                                                |                                                       |
| STATE OF OREGON                                                                                                                                                                                                                 |                                                                           |                                                       |
| 경기가 하는 경기들은 그리는 맛들어 보고 있는데 이번 문을 위하고 있었다.                                                                                                                                                                                       |                                                                           |                                                       |
| COUNTY OF Klamauh )                                                                                                                                                                                                             |                                                                           |                                                       |
| BEFORE ME, the undersigned authority, on this                                                                                                                                                                                   |                                                                           |                                                       |
|                                                                                                                                                                                                                                 |                                                                           |                                                       |
| Highland Community Federal Cradid Highland Community Federal Highland Community Federal Highland Community Federal Cradit Highland Community Federal Cradit Highland Community Federal Cradit Highland Community Federal Cradit | edit Union (title)                                                        | of<br>to me to be the person whose                    |
| aid Highland Community Federal Highland Community Federal Expressed and In the canachy these                                                                                                                                    | Credit Union                                                              | executed the same as for the das the act and deed of  |
| expressed and in the capacity therein stated.                                                                                                                                                                                   | for the purposes an                                                       | d consideration therein                               |
| GIVEN under my hand and seal of this office this                                                                                                                                                                                | 8th day of 1 1                                                            |                                                       |
| OFFICIAL SEAL                                                                                                                                                                                                                   | Notiombe                                                                  | <u>r,1993</u>                                         |
| SANDRA HANDSAKER NOTARY PUBLIC-OREGON                                                                                                                                                                                           | Notary Public                                                             | adraker)                                              |
| COMMISSION NO. 026179 MY COMMISSION EXPIRES JUL 23, 1997                                                                                                                                                                        | in and for かん                                                             |                                                       |
| CAPINES JUL 23, 1997                                                                                                                                                                                                            | $\varphi$ ) $a$                                                           | mash County                                           |

County.

My commission expires:
This instrument prepared by:

## EXHIBIT "A"

A parcel of land situated in Government Lot 3 and the SEI/4 of the NWI/4 of Section 1, Township 40 South, Range 7 Fast of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning on the North line of government Lot 3 of Section 1, Township 40 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, at a point thereon distant 330 feet East from the Northwest corner of said Lot 3, thence South 1413.04 feet to the true point of beginning, thence East 299.98 feet to a point, thence South parallel to the West line of said Lot 3, 501.93 feet to the North right of way line of State Highway 66, thence Southwesterly along said North right of way line, 131.85 feet to a point, thence continuing Southwesterly along said North right of way line 197.63 feet to a point at the intersection of a line running North-South from the point of beginning; thence North 621.53 feet to the County Engineer's Office.

| STATE OF OREGON: COUN          | NTY OF KI AMARII.                          |                        |                                 |         |
|--------------------------------|--------------------------------------------|------------------------|---------------------------------|---------|
| Filed for record at request of |                                            |                        |                                 |         |
| of Nov.                        | A.D., 19 <u>93</u> at <u>3:2</u><br>Mortga | in <u>Title Co</u>     | the                             | 8th     |
|                                | Mortga                                     | ges on Page 2          | d duly recorded in Vol.<br>9526 | M93 day |
| *15.00                         |                                            | Evelyn Biehn<br>By Daw | - County Clerk                  |         |
|                                |                                            |                        | line Millen                     | stare   |