

71063

11-09-93P03:39 RCVD

RC Name: Klamath Falls

RC 41360 WO 8610

41360-300-612-8610

PACIFIC POWER

Return To:

Pacific Power

P.O. Box 728

Klamath Falls, OR. 97601-0321

UNDERGROUND
RIGHT-OF-WAY EASEMENT
(Corporate)

*nonex-
clusive

For value received, Albertson's Inc.
a Delaware corporation, hereinafter
referred to as Grantor, does hereby grant to PACIFICORP, a
corporation, dba Pacific Power & Light Company, its successors and
assigns, the Grantee, a ten (10) feet in width, for an underground electric distribution line of one
or more conductors and all necessary or desirable appurtenances
(including but not limited to the right to install conduits,
surface or subsurface mounted transformers, surface mounted
connection boxes and meter cabinets) over, under, across and along
the following described real property in Klamath
County, State of Oregon, to wit:

A strip of land ten (10) feet in width situated in The Northeast
Quarter (NE $\frac{1}{4}$) of The Southeast Quarter (SE $\frac{1}{4}$) of Section 2, Township
39 South, Range 9 East, Willamette Meridian, Klamath County, Oregon,
the center line of which is more particularly described as follows:

Beginning at the East $\frac{1}{2}$ corner of said Section 2; thence S85°02'26"W
438.59 feet to a point on the southerly right-of-way line of South
Sixth Street, said point being the true point of beginning of this
description and being N89°43'42"W 5.00 feet from the Northeast
corner of the Albertson's parcel; thence S00°00'26"W, parallel to
the East line of said Albertson's parcel, 223.5 feet; thence West
82 feet, more or less, to the Albertson's building.

SUBJECT TO Easements, covenants and restrictions of record.
The location and course of said easement and right-of-way
are approximately as shown on the sketch attached as Exhibit(s)
A and by this reference made a part thereof.

Together with the right of ingress and egress over the
adjacent lands of the Grantor in order to install, maintain,
repair, replace, rebuild, operate and patrol the underground
electric power lines and appurtenances, and to exercise all other
rights herein granted.

Grantor shall have the right to use the lands subject to
the above described easement and right-of-way for all purposes not
inconsistent with the uses and purposes herein set forth; provided
that Grantor shall not build or erect any structure upon said
easement and right-of-way without the prior written consent of
Grantee.

All rights hereunder shall cease if and when such line
shall have been abandoned.

Dated this 7th day of October, 1993

RC 41360 WO 5810
41360-300-013-8010

ALBERTSON'S, INC.,
a Delaware corporation

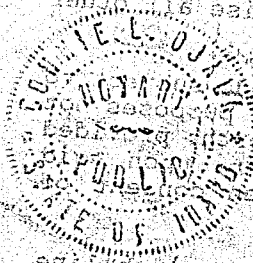
By: William H. Arnold (Title)
Vice President, Real Estate Law
(Corporate)

Attest: Carol L. Wood
(10) Carol L. Wood (Title)
Assistant Corporate Secretary

STATE OF IDAHO
County of Ada

On this 7th day of October, 1993, before me personally appeared William H. Arnold, personally known to be the Vice President, Real Estate Law, of the corporation that executed the within and foregoing instrument; who, duly sworn, on oath did say that he is the officer of the corporation that executed the within and foregoing instrument; that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of the said corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Donna L. Gale
Notary Public for Idaho
Residing at Boise, Idaho
My Commission expires: 11/12/97

ALL rights hereunder shall cease if and when such line shall have been abandoned.

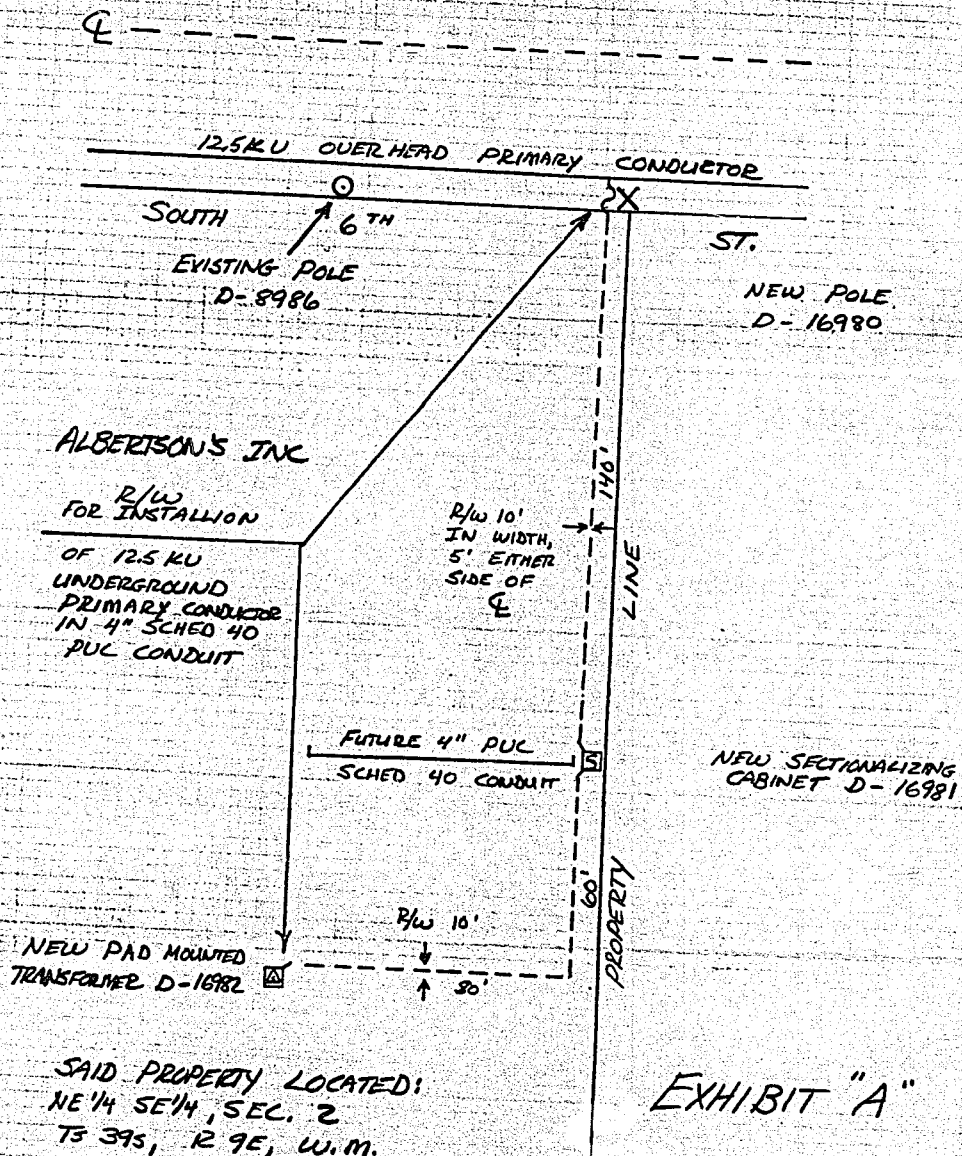


EXHIBIT "A"

SAID PROPERTY LOCATED:
NE 1/4 SE 1/4, SEC. 2
T3 39S, R 9E, W. 1M.

DISTRICT <u>KLAMATH FALLS</u>	
NAME <u>ALBERTSON INC</u>	41360
LOCATION <u>So 6th ST</u>	ER NO <u>300-612</u>
MAP NO. <u>D-69-1-B-4</u>	W.O. <u>8610</u>
DRAWN <u>B. UNDA 7-17, 93</u>	

PACIFIC POWER & LIGHT COMPANY

E R SKETCH

SCALE 1" = 40'

FORM 2703 REV. 8/87

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of PP&L
of Nov A.D., 19 93 at 3:39 o'clock P M., and duly recorded in Vol. M93
of Deeds on Page 29669

FEE \$20.00

Evelyn Biehn County Clerk
By Douglas M. Anderson