

WARRANTY DEED  
MTC 31415-RKKNOW ALL MEN BY THESE PRESENTS, That MARIE C. MARSH who took title as MARIE C. HANSENhereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by ANTHONY CASPER YOCH JR., hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

Lots 11, 12 and 13 in Block 91 of KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 4, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

## MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

\*AND WHICH LIMIT LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN O.R.S.30.000 IN ALL ZONES

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of

record and those apparent upon the land, if any, as the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$

15,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 9th day of November, 1993; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.STATE OF ~~OREGON~~ COLORADO )

County of \_\_\_\_\_ ) ss.

THOMAS E. BAGER as attorney-in-fact for  
MARIE C. HANSENSTATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

Capacity Claimed By Signer: ATTORNEY-IN-FACT

On 11/09/93 before me, \*JOSEPH W. NORRBOHM  
personally appeared \*THOMAS E. BAGER

, notary public.

personally known to me

-OR-  
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature of  
Notary:WARRANTY DEED LOTS 11, 12, 13, BLOCK 91  
ONE Date of Document 11/09/93  
NONE

Official Notarial Seal

This certificate must be  
attached to the document  
described at right.Title or Type of Document  
Number of Pages  
Signer(s) Other Than Named Above

## ALL-PURPOSE ACKNOWLEDGMENT

MARIE C. HANSEN C/O THOMAS E. BAGER  
2295 PEBBLE BEACH CT.  
EVERGREEN, CO 80439

GRANTOR'S NAME AND ADDRESS

ANTHONY CASPER YOCH JR.

166 Jeanie Dr  
Pleasant Hills CA 94523

GRANTEE'S NAME AND ADDRESS

ANTHONY CASPER YOCH JR.

166 Jeanie Dr  
Pleasant Hills CA 94523

NAME, ADDRESS, ZIP

Upon a change in residence all tax statements shall be sent to the following address:

ANTHONY CASPER YOCH JR.

166 Jeanie Dr  
Pleasant Hills CA 94523

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instrument was received for record on the 16th day of Nov, 1993, at 9:10 o'clock A.M., and recorded in book M93 on page 30140 or as file/reel number 71306.  
Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

Recording Officer

By Raunald M. M. M. M. Deputy

Fee \$30.00