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11-16-93A10:33 RCVD

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): The Cheyne Bros.	2A. Secured Party Name(s): United States National Bank of Oregon So. Or. Commercial Banking Center	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): Depot Road Box 49 Malin, OR 97632	2B. Address of Secured Party from which security information is obtainable: 100 Main St. E. Suite B/P.O. Box 729 Medford, OR 97501	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: See attached Exhibit B ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

All irrigation equipment now owned and hereafter acquired.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☐ Check box if products of collateral are also covered

Number of attached additional sheets: \_\_\_\_\_

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases.  
Signature(s) of Secured Party in cases covered by  
ORS 79.4020

By:

The Cheyne Bros.

Required signature(s)

Partner

## 1: PLEASE TYPE THIS FORM.

## INSTRUCTIONS

- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$2 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated

Recording Party contact name: Joe DanelsonRecording Party telephone number: 776-2630

Return to: (name and address)

United States National Bank of Oregon  
P.O. Box 729  
Medford, OR 97501

Please do not type outside of bracketed area.

## TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By:

Signature of Secured Party(ies) or Assignee(s)

EXHIBIT B

30172

This Exhibit is an attachment to the UCC-1A Financing Statement signed by James C. Cheyne and Loretta M. Cheyne.

GOOSE BAY LEASE

OWNER: GOOSE BAY FARMS

West 1/2 of Northwest 1/4 of Section 1, Township 36 South, Range 7-1/2 East, Willamette Meridian.

Northeast 1/4 of Southwest 1/4 of Section 31, Township 35 South, Range 7 East, Willamette Meridian.

Northeast 1/4 of Northwest 1/4 of Section 9, Township 36 South, Range 7 East, Willamette Meridian.

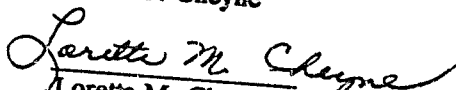
TULANA LEASE

OWNER: LEONARD GARRISON

West 1/2 of Section 2, Township 36 South, Range 7-1/2 East, Willamette Meridian.

Northeast 1/4 of Section 3, Township 36 South, Range 7-1/2 East, Willamette Meridian.

  
James C. Cheyne

  
Loretta M. Cheyne

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ U.S. Bank  
of \_\_\_\_\_ Nov. \_\_\_\_\_ A.D., 19 93 at 10:33 o'clock \_\_\_\_\_ the 16th day  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 30171 Vol. M93

FEE \$10.00

Evelyn Biehn County Clerk

By 