

71543

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KCT #45078

090-04-15014

COMPLETION NOTICE

Notice hereby is given that the building, structure or other improvement on the following described premises, (insert legal description including street address, if known): 18813 Taylor Rd., Merrill, OR. 97633

Parcel 1 of Major Land Partition 7-91 filed June 21, 1991, Records of Klamath County, Oregon, situated in Sections 17, 18, 19, 20, and 29, Township 40, South Range 11 E.W.M.

Account #4011-4102

Key #872443

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated November 18

, 19 93

Tim Amuchastegui Building, Inc.

After recording please return to: X BY:

Klamath First Federal

540 Main Street

Klamath Falls, OR 97601

By

P. O. Address

STATE OF OREGON

County of Klamath

} ss.

I, Tim Amuchastegui, being first duly sworn, depose and say:

That on my behalf or as agent for Robert Edward Gasser & Patsy Jo Gasser

I did on November 18, 19 93, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Tim Amuchastegui Building, Inc.

X BY: Tim Amuchastegui

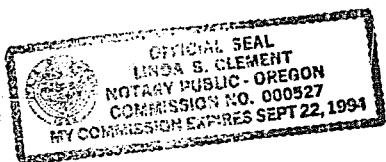
Signed and sworn to before me on November 18, 1993.

By

Linda S. Clement
Notary Public for Oregon

My commission expires:

9-22-94



STATE OF OREGON

County of Klamath

) ss.

I certify that the within instrument was filed in my office on the 19th day of November, 19 93, at 11:23 o'clock A.M. and recorded in book M93 on page 30674 or as file/reel number 71543 of the Construction Lien Book of said County. Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
Recording Officer.

By Annette Mueller
Deputy.

Fees: \$5.00