

71641

OREGON  
COUNTY OF **KLAMATH**  
LOAN NO.: **215160**  
POOL NO.: **1**

11-22-93P02:39 RCVD Vol. 1193 Page 30885

# ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **SIGNAL FINANCE CONSUMER DISCOUNT COMPANY, A PENNSYLVANIA CORPORATION**

Located at **ROBINSON PLAZA THREE, P. O. BOX 2944, PITTSBURGH, PA 15230**  
who is the beneficiary or his successor in interest under that certain trust deed dated: **MAY 23, 1984**  
executed and delivered by: **PHILIP S. MACARTHUR**

grantor, to **MOUNTAIN TITLE COMPANY INC.**

trustee, in which **LUELLA MILLION AND JEANNE C. MILLION BLACKNALL NOT AS TENANTS IN COMMON.**  
**BUT WITH THE RIGHT OF SURVIVORSHIP**

is the beneficiary, recorded on **MAY 23, 1984** in book **M84** on page **8604**  
or as Instrument No. **37005** Reel/File number **KLAMATH** Microfilm number

of the Mortgage Records of **KLAMATH** County, Oregon, and conveying real property  
in said county described as follows:  
**SEE ATTACHMENT A.**

hereby grants, assigns, transfers and sets over to **ASSOCIATES FINANCIAL SERVICES COMPANY, INC., A DELAWARE CORPORATION, LOCATED AT 250 E. CARPENTER FRWY, IRVING, TEXAS 75062**

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ with interest thereon from.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

**IN WITNESS WHEREOF**, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

This Assignment is made without recourse and without any representation or Warranties whatsoever.

**DATED:** August 12, 1993, But effective June 1, 1993

**SIGNAL FINANCE CONSUMER DISCOUNT COMPANY**

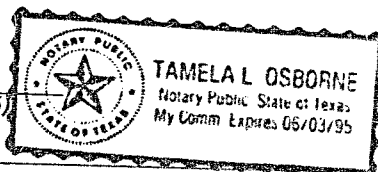
By Craig A. Lackey  
**CRAIG A. LACKEY**  
ASSISTANT SECRETARY

By Phyllis A. Joest  
**PHYLLIS A. JOEST**  
SENIOR VICE PRESIDENT

STATE OF TEXAS }  
COUNTY OF DALLAS } SS

On August 12, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHYLLIS A. JOEST known to me to be the person who executed the within instrument as the **SENIOR VICE PRESIDENT**, and CRAIG A. LACKEY known to me to be the person who executed the within instrument as the **ASSISTANT SECRETARY** of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

**WITNESS** and official seal.



TAMELA L. OSBORNE  
NOTARY PUBLIC (COMMISSION EXP. 06/03/95)

ASSIGNMENT OF TRUST DEED  
BY BENEFICIARY  
**SIGNAL FINANCE CONSUMER DISCOUNT COMPANY**

TO  
**ASSOCIATES FINANCIAL SERVICES COMPANY, INC.**

AFTER RECORDING RETURN TO  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

STATE OF OREGON )  
County of ) SS.

I certify that the within instrument was received for record on the ..... day of ..... 19....., at ..... o'clock ...M., and recorded in book/reel/volume No. .... Record of Mortgages of said County. Witness my hand and seal of County affixed.

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

(OAS, OR)  
P = S.001.557  
C = S.383.0001

J = 564.S.00557



ONTRAK ASSIGNMENT SERVICES  
LOAN: 215160  
POOL: 1

STATE: OR  
COUNTY: KLAMATH

30886

LEGAL DESCRIPTION

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, WHICH LIES NORTH 1 DEGREE 12' WEST A DISTANCE OF 331.4 FEET ALONG THE SECTION LINE AND NORTH 88 DEGREES 57' EAST A DISTANCE OF 544.5 FEET FROM THE IRON AXLE WHICH MARKS THE ONE QUARTER SECTION CORNER COMMON TO SECTIONS 10 AND 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE: CONTINUING NORTH 88 DEGREES 57' EAST A DISTANCE OF 67.5 FEET TO A POINT; THENCE NORTH 1 DEGREE 12' WEST PARALLEL TO THE SECTION LINE A DISTANCE OF 331.4 FEET, MORE OR LESS TO AN IRON PIN ON THE NORTH LINE OF THE S1/2 OF SW1/4 NW1/4 OF SECTION 11; THENCE SOUTH 88 DEGREES 58' WEST ALONG SAID NORTH LINE OF THE S1/2 OF SW1/4 OF NW1/4 OF SECTION 11, A DISTANCE OF 67.5 FEET, TO AN IRON PIN; THENCE SOUTH 1 DEGREE 12' EAST A DISTANCE OF 331.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SAID TRACT BEING IN THE S1/2 OF SW1/4 OF NW1/4 OF SECTION 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Ontrak Assignment Service

on this 22nd day of Nov A.D. 19 93  
at 2:39 o'clock P M. and duly recorded  
in Vol. M93 of Mortgages Page 30885

Evelyn Biehn

County Clerk

By

Annette Mueller

Deputy.

Fec. \$20.00