Recording Requested by: LENDER SERVICE BUREAU

USB Loan # 30311728 Investor # 1657708044

Pool ID# 142118

When recorded mail to: Lender Service Bureau 601 University Avenue Suite 240

Sacramento, CA 95825 Attn: Assignment Dept. LINDIA

STATE OF OREGON, County of Klamath

Filed for record at request of:

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Fee.	\$10.00						outy.

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

whose address is 250 East John Carpenter Freeway, Irving, TX 75062

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Oregon , County of Klamath Official Records on 2/24/92

Original Mortgagor:

PHILLIP GORDON STARLING, VALLERI JEAN STARLING

Original Loan Amount: \$29,000.00

Property Address:

2509 HAWKINS ST, KLAMATH , Oregon

Property/Tax ID #:

Legal Municipality:

Document#:

41378

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: October 1, 1993

Notary Acknowledgement

STATE of California County of Sacramento U.S. BANCORP MORTGAGE

Charlene Carter, Vice President

On October 1, 1993 before me, Catherine Karen Chapman, personally appeared Charlene Carter, provedto me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE Vice President

Catherine Karen Chapman, Notary Public

GEAL OF FIGURE NEAR COLLEGE AND COLLEGE AN

Document Prepared by: Lender Service Bureau, D. Klein