Val m93 War 31665

STATE OF OREGON, County of Klamath

Recording Requested by: LENDER SERVICE BUREAU

USB Loan # 30326933 Investor# 1658124133

Pool ID#

155183

When recorded mail to: Lender Service Bureau 601 University Avenue Suite 240

Sacramento, CA 95825 Attn: Assignment Dept.

Filed for record at request of:

Lenders Service Bureau

23rd day of ___ on this Nov A.D., 19 93 _ o'clock _ P M. and duly recorded in Vol. M93 of Mortgages Page 31065

Evelyn Biehn County Clerk By Unnitte Mulle

Fee. \$10.00

Deputy.

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the

U.S. BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

whose address is 250 East John Carpenter Freeway, Irving, TX 75062

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Oregon, County of Klamath Official Records on 4/20/92

Original Mortgagor:

LAWRENCE E HAND, TONI G HAND

Original Loan Amount:

\$32,500.00

Property Address:

1535 AUSTIN ST, KLAMATH , Oregon

Property/Tax ID #:

Legal Municipality:

Document #:

43722

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: October 1, 1993

Notary Acknowledgement

STATE of California County of Sacramento U.S. BANCORP MORTGAGE

Charlene Carter, Vice President

On October 1, 1993 before me, Catherine Karen Chapman, personally appeared Charlene Carter, provedto me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Catherine Karen Chapman, Notary Public

CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE

Vice President

Document Prepared by: Lender Service Bureau, D. Klein