ATC 40827 11-24-93A10:42 RCVD 0100140761 71802 DEED OF RECONVEYANCE Vol. 193 Page 31167 KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated March 31 , 19 76 , executed and delivered by HAL D. GREENE & JANICE L. GREENE, husband & wife in the Mortgage Records of Klamath County, Oregon, in book\_ .19\_76 M76 , conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIEY APPROVED USES. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. Dated: November 19 \_\_\_\_\_, 19\_93\_\_\_ Jullion > è STATE OF OREGON ccessor Trustee SS County of Klamath Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me; lecemer Notary Public for Oregon My Commission Expires: 8/2/95 After recording return to: \$ OFFICIAL SEAL ALICE L. SISEMORE NOTARY PUBLIC: OREGON COMMISSION NO. 007497 MY COMMISSION EXFIRES AUG. 02.1903 Until a change is requested, send tax statements to: STATE OF OREGON SS County of Klamath ) I certify that the within instrument was received for record on the 24th day of November \_, 19<u>93</u>, at <u>10:42</u> on page <u>31167</u> or as file/reel number 71802 , Record of Mortgages M93 of said County. \_\_\_\_, Record of Mortgages Witness my hand and seal of County affixed. Evelyn Biehn County Clerk Recording Officer BY annette Mueller Deputy Fees: \$10.00