

ON

71851

MTC 27786-mk Vol. M93 Page 31243

KNOW ALL MEN BY THESE PRESENTS, That
 United States of America - Bureau of Indian Affairs in consideration
 of the sum of ONE AND NO/100 DOLLARS
 does hereby release from the lien of a certain mortgage executed by
 WILLIAM E. RAY mortgagee
 dated April 7, 19.87, in favor of UNITED STATES OF AMERICA - BUREAU OF
 INDIAN AFFAIRS mortgagee;
 and recorded in the mortgage records of Klamath County, Oregon on April 27, 19.87
 in book/reel/volume No. M87 at page 6906 thereof or as fee/file/instrument/microfilm/recep-
 tion No. (indicate which); the following described premises therein described, viz:

Government Lots 17, 18, 23, and 24 in Section 5, Township 36 South, Range
 7 East of the Willamette Meridian, Klamath County, Oregon.

In construing this instrument and whenever the context so requires, the singular includes the plural.
 IN WITNESS WHEREOF, the undersigned has executed this mortgage; if the undersigned is a corporation,
 it has caused its name to be signed and its seal affixed by an officer duly authorized thereto by order of its board of
 directors.

Dated June 9, 19.93.

UNITED STATES OF AMERICA - BUREAU OF
INDIAN AFFAIRSby: *Ronald Eggers*

ACTING

Portland Area Director

(If the signer of the above is a corporation,
 use the form of acknowledgment opposite
 and affix corporate seal.)

STATE OF OREGON,

County of MULTNOMAH

ss.

This instrument was acknowledged before me on
JUNE 25, 19.93, by

RONALD EGERS, only

Notary Public for Oregon

My commission expires: 9-31-95

STATE OF OREGON,

County of

ss.

This instrument was acknowledged before me on

19, by

as

of

Notary Public for Oregon

My commission expires:

(SEAL)

OFFICIAL SEAL

VALERIE LEE ANNALL

NOTARY PUBLIC - OREGON

COMMISSION NO. 007965

MY COMMISSION EXPIRES AUG. 31, 1995

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument
 was received for record on the 26th day
 of November, 1993,
 at 10:18 o'clock A.M., and recorded
 in book/reel/volume No. M93 on
 page 31243 or as fee/file/instru-
 ment/microfilm/reception No. 71851.
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Evelyn Biehn County Clerk
 NAME TITLE

By Annette Mueller Deputy

Fees: \$10.00

RELEASE OF MORTGAGE
WITHOUT WAIVER OF DEBT

BIA

TO

Ray

AFTER RECORDING RETURN TO

Bureau of Indian Affairs
 Chiloquin Sub-Agency
 P.O. Box 360
 Chiloquin, OR 97624