| LAWRENCE A. SCRIVNER |
|---|
| .2211 GREENSPRINGD DR. #53 |
| KLAMATH FALLS, OR. 97601 |
| PENNEY M. SCRIVNER |
| 2241 GREENSPRINGS DR., #53 |
| KLAMETH FALLS, OR. 97601 GRANTES GRANE AND ADDRESS |
| After recording return to: |
| LAWRENCE A. SCRIVNER |
| PO. BX. 1865 |
| KI,AMATH FAILS, OR. 97501 |
| Urtil a change is requested all tax statements sholl be sent to the following critices: |
| |

STATE OF OREGON,

Ss.

County of

I certify that the within instrument was received for record on the way of 19 at o'clock M, and recorded in book/reel/volume No. on pege ox as document/fee/lile/instrument/microtifm No.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

By Deput

EXHIBIT "A"

All that part of the fractional SW 1/4 of the NW 1/4 of Section 19. Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at a point 30 feet North of and 30 feet East of the Southwest corner of the SW 1/4 of the NW 1/4 Section 19, Township 39 South, Range 10 East of the Willamette Meridian; thence North along the East line of the right of way of the State Highway, 195 feet; thence East, 110 feet to a fence corner on the West side of an irrigation ditch; thence Southeasterly along said fence on the West side of the said ditch, 224 feet to a fence corner in the North line of the County Road along the South side of the franctional SW 1/4 of the NW 1/4; thence West along the North line of the road 223 feet to the point of beginning, TOGETHER WITH any land the grantor may own between the aforesaid tract and the ditches along the East and North sides thereof.

LESS AND EXCEPT any portion of the above described property which lies within the U.S.B.R. Canal.

CODE 170 MAP 3910-1980 TL 700

| STATE OF OREGON: COUNTY OF KLAMATH: ss. | |
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| Tarrance A Serimor he 26th | day |
| Filed for record at request of Lawrence A Scrivner the 26th of November A.D., 19 93 at 10:56 o'clock A.M., and duly recorded in Vol | |
| of <u>Deeds</u> on Page 31290 | |
| Figure 1 and the control of the cont | |

By Monette Coulie

FEE \$35.00