| ATT      | 01040565   | na an a                                   | annaise ann i seo maistead           | 0900414811   |                  |
|----------|--|--|--------------------------------------|--|------------------|
| / / /    | DEED   | OF RECONVEYANCE  |                                      | <b>n</b>   | 1976 of 76 march |
|          | <b>72157</b> 12-01-93P   | 03:46 RCVD   | Vol                                  | <u>ng3 Page 31</u>   | <u>765</u>       |
|          | KNOW ALL MEN BY THESE PRESENTS.  | that the undersigned t   | rustee or<br>. 19                    | 92 , executed and  |                  |
|          | under that certain trust deed dated<br>delivered by WILLIAM B. BRATTON & SALI  | Y A. BRATTON, husband  | & wife                               |  |                  |
| <u>.</u> | , as grantor and re-<br>in the Mortgage Records of Klamath Cou   | corded on October  | 8                                    | ,19_92   |                  |
|          | , conveying  | real property situated   | in said o                            | county described in  |                  |
|          | above mentioned trust deed, having rec<br>written request to reconvey, reciting<br>been fully paid and performed, hereby<br>any covenant or warranty, express or i | that the obligation sec<br>does grant, bargain, s<br>mplied, to the person | cured by s<br>ell and c<br>or person | aid trust deed has<br>convey, but without<br>is legally entitled |                  |
|          | thereto, all of the estate held by the virtue of said trust deed.  | undersigned in and to  | Sald des                             | cribed premises by   |                  |
|          | In construing this instrument a masculine gender includes the femining   |  |                                      |  |                  |
|          | THIS INSTRUMENT WILL NOT ALLOW U<br>VIOLATION OF APPLICABLE LAND USE LAWS A<br>INSTRUMENT, THE PERSON ACQUIRING FER<br>APPROPRIATE CITY OR COUNTY PLANNING DE      | and regalations. Before<br>TITLE TO THE PROPE                              | e signin<br>RTY shou                 | GOR ACCEPTING THIS<br>LD CHECK WITH THE                          | i                |
|          | IN WITNESS WHEREOF, the undersig   | ned trustee has execut   | ed this i                            | instrument.  |                  |
|          | Dated: November 16 , 1   | .9 <u>93</u> .   |                                      |  |                  |
|          |  | Willia 2   | Sem                                  | -  |                  |
|          | STATE OF OREGON  |  |                                      |  |                  |
|          | ) SS<br>County of Klamath )  |  |                                      |  |                  |
|          | Personally appeared the above foregoing instrument to be his volunta   | named William L. Sistery act and deed. Befo                                | emore and<br>pre me:                 | l acknowledged the   | 3                |
|          |  | Lice Blessman<br>stary Pupplic for Oregon                                  |                                      |  |                  |
|          | Mi<br>Mi   | Commission Expires:  | 8/2/95                               | ů.   |                  |
|          | After recording return to:   | ANISALIND RADIAN SUPERIORS   | ******                               | <b>23</b> 874 (2)  |                  |
|          | WILLIAM B. AND SALLY A. BRATTON  | OFFICIAL C   | TEAL                                 |  |                  |
|          | 4720 BISBY STREET<br>KLAMATH FALLS, OR 97603   | MUCE L SIS<br>NOTARY PUBLIC<br>COMMISSION NO<br>MY COMMISSION EXPIRE       | - CREGON<br>3. 007497                |  |                  |
|          |  | Lassings Treesan Contra  |                                      |  |                  |

Until a change is requested, send tax statements to:

STATE OF OREGON )

) SS County of Klamath )

I certify that the within instrument was received for record on the <u>lst</u> day of <u>Dec.</u>, 19<u>93</u>, at <u>3:46</u> o'clock <u>PM.</u>, and recorded in book <u>M93</u> on page <u>31965</u> or as file/reel number <u>72157</u>, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn. County Clerk Recording Officer BY Dauline Mussinstance Deputy

Fee \$10.00