MOUNTAIN TITLE COMPANY

| o repeat. | |
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| 元中。WA | BATTOC-KR |
| | 31100 NV |
| KNOW ALL MEN BY THESE PRESENTS, That | |
| MARTINN M. DENHAM and CARRIE ANN BLAYDON | A Land to appropriate the control of |
| MARTINN M. DENHAM and CARRIS AND DENHAM are certain lergification le | hereinafter stated, to gramor pant by hereinafter called |
| JOHN I. BLACKWOOD | TELLIFICATION CONTRACTOR OF THE PROPERTY OF TH |
| be arrived does hereby grant, bargain, sell and convey | ry unto the said grantee and grantee's heirs, successors and assigns, |
| | |
| he certain real property, with the tenements, neventhe ituated in the County of <u>KLAMATH</u> and | State of Oregon, described as follows, to-wit: |
| ituated in the County ofKLAMATH unit | |
| | DUSTRIAL ADDITION TO THE CITY OF KLAMATH |
| Lots 52 and 53 in Block 14 of 1ND | plat thereof on file in the office of |
| | DIOD STORAGE |
| the County Clark of Flamath Count | ty, Oregon. |
| the courtey | |
| | |
| | |
| [설립: [18] 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | |
| [캠프를 함께 청궁하고 요리 프라이크 라이크 모든 | WIN ACTA CON TO TOTAL |
| MOINTAIN | TITLE COMPANY |
| | - 1 |
| "This instrument will not allow use of the proper | is instrument, the person acquiring fee title to the property should |
| aws and regulations. Before signing or accepting this | 15 tribitument, inc person and uses " |
| that wish the appropriate city or county planting of | department to very approve and AND TO DELEGATION TO |
| TO DESCRIPTION OF THE PROPERTY OF THE | FOREST BRACTICES AS DEFINED IN ORS 30.930." rantee and grantee's heirs, successors and assigns forever. sid aroutee and grantee's heirs, successors and assigns, that granter |
| LIMITE ON JANSUFFEE AGE LAND THE Said of | fantee and grantee's heirs, successors and assigns forester. |
| | |
| And said gradier never coverants to the shore grant | ted premises, free from all encumbrances those of |
| s lavfully seized in fee simple and the above gramm | A CASA CARACTER OF THE PROPERTY OF THE PROPERT |
| record and those apparent upon the lan | nd, if any, as the date of this deed and that |
| record and those apparent upon the real | , and and armal thereof against the lawful rlaims |
| and former defend the said prei | emises and every part and purcer merely against the |
| | |
| and demands of all persons wnomsoever, except the The true and actual consideration paid for this The true and actual provider wax xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | s transfer, siquea ja leaquigation of the text of the contraction of t |
| THE THE GIRL GERMAN WAY WAY AND | |
| \$ \$\$ \$ \$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$ | THE CONTROL OF THE PROPERTY OF |
| | |
| TO TO THE PARTY OF | the singular includes the plural and all erammatical |
| | so requires, the singular includes the plural and all grammatical |
| | |
| To Witness Whereof the granter has executed the | this instrument this 15th day of Determber, 19 93; single and seal affixed by its officers, duly authorized thereto by |
| in witness whereof, the grand has accept to he | e signed and seal affixed by its officers, duly authorized thereto by |
| f a corporate grantor, it has caused its name to be | |
| order of its board of directors. | marilyn M. Denham |
| | MARILYN M. DENHAM |
| STATE OF OREGON, | Carrie ana Blaydon |
| County of Klamath) ss. | CAPPIE ANN BLAYDON |
| December 1 19 93. | 1 una 1 cm/) and la ma |
| | by Tharing The moon |
| Personally appeared the above named | 4 Contraction of the state of t |
| MARILYN M. DENHAM for herself and as | for accorney any acc |
| MARILYN M. DENTENT LOT MELDELL ANN BLAYD | NON CONTRACTOR OF THE PROPERTY |
| attorney-in-fact for CARRIE ANN BLAYDO | [4] [4] [4] [4] [4] [4] [4] [4] [4] [4] |
| | 불리 그리 바다를 계획하는 그들이 그리는 사람들이 모르는 그 그리고 있다. |
| and acknowledged the foregoing instrument | 왕 계속 이번 맛이 살아왔는데 나는 사람이 되었다. |
| to be THEIR , voluntary act and deed. | |
| $\frac{1}{2}$ | |
| Before me: Khit Till | STATE OF OREGON, County of |
| Jusus. Jus | The foregoing instrument was acknowledged before me th |
| Notary Public for Oregon 1, 105 | 19 . by |
| My commission expires: 1/16/95 | president, and by |
| My commission expues. // /1 \(\text{\tin\text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin\text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\tex{\text{\text{\text{\tin\tinitht{\text{\text{\text{\text{\text{\tin\tinit}\\ \tinithtt{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tinit}\\ \tinithtt{\text{\tinit}\\\ \tinithtt{\text{\text{\text{\tinit}\titt{\text{\text{\tinithtet{\text{\text{\tinit}\text{\text{\text{\tinithtet{\text{\tinit}\titt{\text{\tinithtet{\text{\tinit}\titt{\text{\tinithtet{\text{\tinithtet{\text{\tiin\tinithtet{\texi}\tilitht{\tii}\tiitht{\tiit}\titt{\tiint{\tiithtet{\tiint{\tii}\tiint{\tii}\ | secretary of |
| The state of the s | secretary of |
| OFFICIAL SEAL | |
| KRISTI L REDD | a corporation, on behalf of the corporation |
| G A TEMP NOTARY PUBLIC - OREGON | |
| COMMISSION RO. 010431 MY COMMISSION EXPIRES NOV. 16, 1995 | Notary Public for Oregon |
| MY COMMISSION EXPINES NOV. 10, 4333 (| My commission expires: (SEA |
| 그 가장 화장 생각을 해결하는 것 같은 것이 가장 한 학교 전에 가장이 되었다. 그는 사람들은 사람들이 되었다. | 1853 PACTORINATION OF THE PROPERTY OF THE PROP |
| MARILYN M. DENHAM and CARRIE ANN BLA | STATE OF OREGON. |
| | 사용하다 보다 사고 있는 사이 성화를 보고 있다. 그 사고 있는 사고 있는 사고 있는 사고 있는 사고 있다. 그 사고 있는 사고 있다. 그 사고 있는 |
| 1729 Chinchilla Way | County of Klamath |
| Klamath Falls, OR 97603 | I certify that the within instrument wa |
| | received for record on the 2nd |
| JOHN I. BLACKWOOD | received for record on the blog |
| 515 Adams St. | day of |
| Klamath Falls, OR 97601 | at 1:33 o'clock P. M., and record |
| GRANTEE'S NAME AND ADDRESS | since reserved in book M93 on page 32068 or |
| | FIGE file/reel number 72214 |
| After exeming them as: | 18 The Land Control of the Control o |
| JOHN I. BLACKWOOD | RECORDERS USE RECORD Of Deeds of Said County. |
| 515 Adams St. | Witness my hand and seal of Cour |
| Klamath Falls, OR 97601 | affixed. |
| NAME ADDRESS, ZIP | |
| Unit a crunge is requested all our statements shall be sent to the following address. | |
| Uniter energy is toquested at the suscentrate state for each or are related acceptance. | Evelyn Biehn, County Clerk |
| | Recording Office |
| 515 Adams St. | B Quilere Mullindelle Dep |
| Klamath Falls, OR 97601 | Fee \$30.00 |
| NAME, ADDRESS, ZIP | |