

72366 SATISFACTION OF MORTGAGE Vol. m93 Page 32415

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage bearing date the 4TH day of SEPTEMBER, 1991, made and executed by

KATHIE KAY HULL

the mortgage for therein, to SOUTH VALLEY STATE BANK COUNTY CLERK of the the mortgage herein and recorded in the office of the County of KLAMATH State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 18210 or as fee/file/instrument/microfilm/reception No. 34433 (indicate which) on SEPTEMBER 11TH, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of DECEMBER, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

Duane Bodtker, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

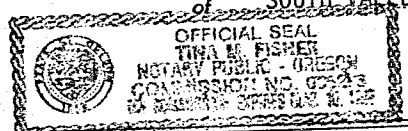
This instrument was acknowledged before me on 19

by This instrument was acknowledged before me on 12-3, 1993

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M. Fisher Notary Public for Oregon My commission expires 3-10-95

Satisfaction of MORTGAGE

KATHIE KAY HULL

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK 5215 S SIXTH ST KLAMATH FALLS, OR 97603

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss. County of Klamath

I certify that the within instrument was received for record on the 7th day of Dec., 1993, at 10:07 o'clock A.M., and recorded in book/reel/volume No. M93, on page 32415, or as fee/file/instrument/microfilm/reception No. 72366, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk NAME TITLE

By Deputy

Fee \$10.00