72375   12-07-93A10:23 RCVD   **SATISFACTION OF MORTGAGE**   Volume 3 Page **32429**
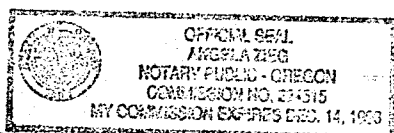
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17TH day of OCTOBER 19 88, made and executed by LARRY D. BATSELL AND EVELYN K. BATSELL, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M-88 Record of Mortgages on page 17749 or as fee/file/instrument/microfilm/reception No. 92932 (indicate which) on OCTOBER 21, 19 88;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 30TH day of NOVEMBER 19 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

OFFICIAL SEAL
ANGELA ZIEG
NOTARY PUBLIC - OREGON
COMMISSION NO. 274315
MY COMMISSION EXPIRES DEC. 14, 1993

SOUTH VALLEY STATE BANK

BY: _____
DUANE BODTKER, AVP

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on NOVEMBER 30, 19 93, by _____

This instrument was acknowledged before me on NOVEMBER 30, 19 93, by DUANE BODTKER as AVP of SOUTH VALLEY STATE BANK

_____
Notary Public for Oregon
My commission expires 12/14/93

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

vs

LARRY D. BATSELL & EVELYN K. BATSELL

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
PO BOX 5210
KLAMATH FALLS OR   97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON }
County of Klamath } ss.

I certify that the within instrument was received for record on the 7th day of Dec., 1993, at 10:23 o'clock A.M., and recorded in book/reel/volume No. M93, on page 32429, or as fee/file/instrument/microfilm/reception No. 72375, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME   TITLE

By _____ Deputy

Fee $10.00