

72436

Return:

FHA

2455 Patterson Suite #1

K. Falls, OR 97603

12-07-93P03:35 RCVD

Vol. m93 Page 32542

MTC 27786-mK

Position 1 - Chattel Security
Position 5 - Real Estate SecurityUSDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

William E. Ray

and

Karen M. Ray

or filed in County of KlamathState of Oregon

, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage Oregon	USA-acting through FmHA	2/9/66	2/9/66		M-66	1126

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 6th day of December, 19 93, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES:

UNITED STATES OF AMERICA

By

ROBERT K. HAASE

Title

County Supervisor

Farmers Home Administration

United States Department of Agriculture

STATE OF Oregon
COUNTY OF Klamath

ACKNOWLEDGMENT

On this 6th day of December, 19 93

NOTARY PUBLIC

before me, the subscriber, a
in and for the above county and State, appeared

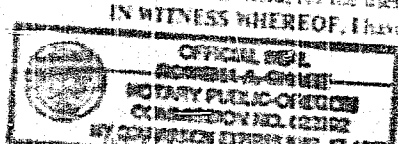
ROBERT K. HAASE

known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon

the day and year listed above.



ROWENA A. CHASE

(Signature)

STATE OF OREGON COUNTY OF KLAMATH

Filed for record at request of Mountain Title Co
of Dec A.D. 19 93 at 3:35 o'clock P.M. and duly recorded in Vol. m93
of Mortgages on Page 32542

FEE \$10.00

Evelyn Biehn County Clerk

By Rowena A. ChaseFmHA 460-4 (Rev. 10-90)
U.S. GOVERNMENT PRINTING OFFICE: 1990 - 724-004