

00 72472

Vol 93 Page 32602

SATISFACTION OF MORTGAGE

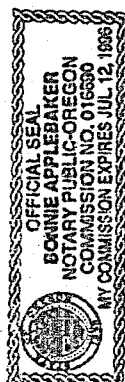
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 22ND day of OCTOBER, 19 90, made and executed by MICHAEL R. ST. MARTIN AND CAROLYN M. ST. MARTIN, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 21675 or as fee/file/instrument/microfilm/reception No. 21942 (indicate which) on OCTOBER 29, 19 90;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of DECEMBER, 19 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19

by

This instrument was acknowledged before me on DECEMBER 3, 1993

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Bonnie Applebaker

Notary Public for Oregon

My commission expires 7-12-96

Satisfaction of MORTGAGE

MICHAEL R. ST. MARTIN AND

CAROLYN M. ST. MARTIN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS, OR 97603

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
8th day of Dec., 1993, at
11:53 o'clock A.M., and recorded in
book/reel/volume No. M93, on page
32602, or as fee/file/instrument/
microfilm/reception No. 72472,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Bicha, County Clerk

NAME

TITLE

By [Signature] Deputy

Fee \$10.00