

CO

72473

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30TH day of AUGUST, 1991, made and executed by MICHAEL R ST MARTIN AND CAROLYN M ST MARTIN, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91, Record of Mortgages on page 18609 or as fee/file/instrument/microfilm/reception No. 34634 (indicate which) on SEPTEMBER 16, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

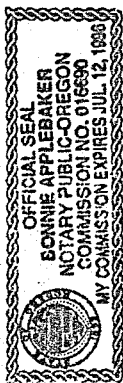
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of DECEMBER, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASSISTANT VICE-PRESIDENT



STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on , 19 ,

by This instrument was acknowledged before me on DECEMBER 3, 1993,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Bonnie Applebaker

Notary Public for Oregon

My commission expires 7-12-95

## Satisfaction of MORTGAGE

MICHAEL R. ST. MARTIN AND

CAROLYN M. ST. MARTIN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
5215 SOUTH SIXTH STREET  
KLAMATH FALLS, OR 97603

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

## STATE OF OREGON

County of Klamath ) ss.

I certify that the within instrument was received for record on the 8th day of Dec., 1993 at 11:53 o'clock A.M., and recorded in book/reel/volume No. M93, on page 32603, or as fee/file/instrument/microfilm/reception No. 72473, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Deputy

Fee \$10.00