

72564

MOUNTAIN TITLE COMPANY

Vol. 93 Page 32771

KNOW ALL MEN BY THESE PRESENTS, That
WILLIAM H. FISCHER and FRANCES S. FISCHER, as tenants by the entirety

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
DENNIS E. MC CASLAND and JANICE L. MC CASLAND, husband and wife, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns,
the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining,
situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

Lot 9 in Block 4, SECOND ADDITION TO PINE GROVE PONDEROSA, TRACT 1153,
according to the official plat thereof on file in the office of the
County Clerk of Klamath County, Oregon.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. AND TO DETERMINE ANY
to have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of

record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 110,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 29 day of November, 19 93; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereon by order of its board of directors.

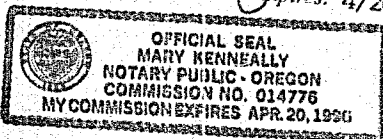
STATE OF OREGON,
County of Klamath) ss.
November 29, 19 93

William H. Fischer
WILLIAM H. FISCHER
Frances S. Fischer
FRANCES S. FISCHER

Personally appeared the above named
WILLIAM H. FISCHER
FRANCIS S. FISCHER

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Mary Kennaally
Notary Public for Oregon
My commission expires: 4/20/96



STATE OF OREGON, County of _____) ss.
The foregoing instrument was acknowledged before me this _____, 19 _____, by _____, president, and by _____, secretary of _____

a _____ corporation, on behalf of the corporation.
Notary Public for Oregon
My commission expires: _____ (SEAL)

STATE OF OREGON,

County of Klamath) ss.
I certify that the within instrument was received for record on the 9th day of Dec., 19 93, at 1:51 o'clock P. M., and recorded in book M93 on page 32771 or as filed reel number 72564.
Record of Deeds of said county.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
By Pauline Mulholland Deputy

Fee \$30.00

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12-09-93P01:51 RCVD

WILLIAM H. FISCHER and FRANCES S. FISCHER
455 DRAGER STREET
ASHLAND, OR 97520
GRANTOR'S NAME AND ADDRESS
DENNIS E. MC CASLAND and JANICE L. MC CASLAND
3553 SEUTTER PLACE
KLAMATH FALLS, OR 97603
GRANTEES NAME AND ADDRESS
DENNIS E. MC CASLAND and JANICE L. MC CASLAND
3553 SEUTTER PLACE
KLAMATH FALLS, OR 97603
NAME, ADDRESS, ZIP
DENNIS E. MC CASLAND and JANICE L. MC CASLAND
3553 SEUTTER PLACE
KLAMATH FALLS, OR 97603
NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDERS USE

Until a charge is requested all tax statements shall be sent to the following address.