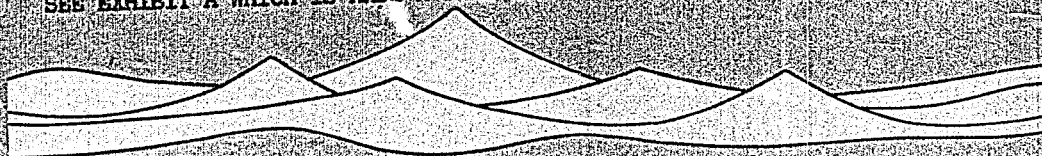


WARRANTY DEED  
MTC 31460-KR

**BYRON L. CRIM**

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE.



**MOUNTAIN TITLE COMPANY**  
*"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."*  
**AND TO DETERMINE ANY**

record and those apparent upon the land, if any, as the date of this deed and that  
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.  
 The purchase price in terms of dollars is \$ 40,000.00

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 40,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

Witness my hand and seal of office this 9th day of December, 1993.

In Witness Whereof, the grantor has executed this instrument this 9th day of August, 2015,  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors. V. Burton & Son

STATE OF SOUTH DAKOTA  
County of GREGORY ss.  
DECEMBER 9 1993

X Byron L Grim  
BYRON L. GRIM

Personally appeared the above named  
BYRON L. GRIM

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be his voluntary act and deed.

**Before me.**

Notary Public for Oregon SOUTH DAKOTA  
My commission expires: 2/16/97

STATE OF OREGON, County of \_\_\_\_\_ ss.  
The foregoing instrument was acknowledged before me this \_\_\_\_\_  
19\_\_\_\_, by \_\_\_\_\_

president, and by  
secretary of —

corporation, on behalf of the corporation.

Notary Public for Oregon  
My commission expires:

(SEAL)

BYRON L. GRIM  
RT. 1 BOX 118  
GREGORY, SD 57533

GRANTOR'S NAME AND ADDRESS  
WILLIAM B. BRATTON and SALLY A. BRATTON  
4821 ALT WAY  
KIAMATH FALLS, OR 97603

After recording return to  
WILLIAM B. BRATTON and SALLY A. BRATTON  
4821 ALT WAY  
KLANATH FALLS, OR 97603

4921 ALT WAY  
KLAMATH FALLS, OR 97603

STATE OF OREGON.

County of \_\_\_\_\_  
 I certify that the within instrument was  
 received for record on the \_\_\_\_\_  
 day of \_\_\_\_\_ 19\_\_\_\_  
 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
 in book \_\_\_\_\_ on page \_\_\_\_\_ or as  
 file/reel number \_\_\_\_\_  
 Record of Deeds of said county  
 Witness my hand and seal of County  
 affixed.

By \_\_\_\_\_ Recording Officer  
\_\_\_\_\_ Deputy

~~2-14-93 P03:59 PCVD~~

**MOUNTAIN TITLE COMPANY**

**MOUNTAIN TITLE COMPANY**

31460-KR

# **EXHIBIT "A"** **LEGAL DESCRIPTION**

A tract of land situated in the NE1/4 of the NE1/4 of Section 13, Township 39 South, Range 9, East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West line of said NE1/4 NE1/4 and on the Southwesterly boundary of Tract 1085 Country Green, a duly recorded subdivision, and being South 00 degrees 18' 23" West 509.25 feet from the Northwest corner of said NE1/4 NE1/4; thence South 00 degrees 18' 23" West 817.30 feet to the NE1/16 corner of said Section 13; thence along the South line of said NE1/4 NE1/4, South 89 degrees 56' 54" East 356.07 feet to the Southerly line of that tract of land described in Volume M87, page 10,229 Exhibit "A" of the Klamath County Deed Records; thence North 72 degrees 58' 03" East along said line, 19.30 feet to a point 15 feet Easterly when measured at right angles from the centerline of the Enterprise Irrigation District Ditch; thence Northerly parallel to said ditch North 38 degrees 13' 35" West 134.69 feet, along the arc of a curve to the right (radius = 285.00 feet, central angle = 17 degrees 21' 40") 86.36 feet, North 20 degrees 51' 55" West 224.49 feet, along the arc of a curve to the right (radius - 335.00 feet, central angle = 37 degrees 46' 05") 220.82 feet, North 16 degrees 54' 10" East 27.02 feet to the most Southerly point of said Tract 1085 Country Green along said subdivision North 23 degrees 24' 16" West 60.00 feet, North 63 degrees 42' 42" West 19.53 feet, along the arc of a curve to the right (radius - 249.23 feet, central angle = 24 degrees 11' 35") 105.24 feet and North 39 degrees 31' 07" West 65.34 feet to the point of beginning, with bearings based on said Tract 1085 Country Green.

LESS AND EXCEPT that portion lying within the Enterprise Irrigation District ditch.

TOGETHER WITH AN EASEMENT for ingress and egress along with Westerly 77.54 feet of Alt Way as shown on the recorded plat of TRACT 1085-COUNTRY GREEN.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title co the 14th day  
of Dec. A.D., 19 93 at 3:52 o'clock P. M., and duly recorded in Vol. M93  
of Deeds on Page 33249

Evelyn Biehn County Clerk

By Dorinda M. Nelson

FEE \$35.00