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12-17-93A10:40 RCVD

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December 10, 1993

Consumer Loan Service Center  
12901 S.W. Jenkins Road  
Post Office Box 279  
Beaverton, OR 97005  
503-646-7300

U.S. BANK

*ASPEN 40237*  
**SATISFACTION OF  
REAL PROPERTY MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: **United States National Bank Of Oregon**  
a national banking association, hereby certifies and declares that a mortgage dated **October 25, 1967**  
made and executed by **Arnaud Harreguy And Della M. Harreguy**

As  
mortgagor(s), to **United States National Bank Of Oregon**  
Successor to  
mortgagee, and recorded on **October 26, 1967** in Book **m-67** or document/Film No. **17917**  
of the mortgage records of **KLAMATH** County, on page **8371**

is satisfied and discharged.

IN WITNESS WHEREOF, **United States National Bank Of Oregon**  
has hereunto set its name, by its proper officer thereunto duly authorized, this **10TH** day of **DECEMBER**, 1993

*Kevin Casebeer*

**Kevin Casebeer**  
**Administrative Officer**  
**United States National Bank Of Oregon**

STATE OF Oregon )  
) ss  
COUNTY OF Washington )

On this **10TH** day of **DECEMBER**, 1993 before me, the undersigned, a Notary Public  
in and for the STATE OF Oregon duly commissioned and sworn, personally appeared **Kevin Casebeer**  
to me known to be the Administrative Officer of the corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and  
purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that  
the seal affixed is the corporate seal of said corporation.

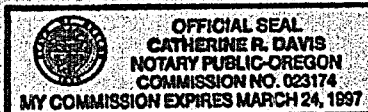
WITNESS my hand and official seal hereto affixed the day and year above written.

BY: *Catherine R. Davis*

**Catherine R. Davis**

Commission expires: **March 24, 1997**

**Notary Seal**



**After Recording Return to:**

**ASPEN TITLE & ESCROW**  
**525 MAIN STREET**  
**KLAMATH FALLS, OR. 97601**

For County Record Information Only:  
**STATE OF OREGON,**  
**County of Klamath ss.**

Filed for record at request of:

**Aspen Title co**

on this **17th** day of **Dec.** A.D., 19 **93**  
at **10:40** o'clock **A** M. and duly recorded  
in Vol. **M93** of **Mortgages** Page **33690**

**Evelyn Biehn** County Clerk

By *[Signature]* Deputy.

Fee, \$10.00

CLSATISFACTION/djc-7/92

Member FDIC