

73032

Vol. 293 Page 33819

G-4127

OREGON DEPARTMENT OF HUMAN RESOURCES

HEALTH DIVISION

CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

State File Number

ID. TAG NO.

S-53

(Local File Number)

OR  
PRINT IN  
PERMANENT  
BLACK INK

DECISION

DISPOSITION

REGISTRAR

CERTIFIER

CAUSE OF DEATH

|                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                       |  |                                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEDENT'S NAME<br><b>Laurice Henry JOHNSON</b>                                                                                                                                                                                                                                                       |  | 2. SEX<br><b>Male</b>                                                                                                                                 |  | 3. DATE OF DEATH (Month, Day, Year)<br><b>Nov 22, 1993</b>                                                                                                |  |
| 4. SOCIAL SECURITY NUMBER<br><b>477-16-5727</b>                                                                                                                                                                                                                                                          |  | 5a. AGE LAST BIRTHDAY (Years)<br><b>68</b>                                                                                                            |  | 5b. UNDER 1 Year<br><b>Mo. 11 Day 11</b>                                                                                                                  |  |
| 6. WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><b>Yes</b>                                                                                                                                                                                                                                                 |  | 7. PLACE OF BIRTH (City and State or Foreign Country)<br><b>Marion, ND</b>                                                                            |  | 8. DATE OF BIRTH (Month, Day, Year)<br><b>May 3, 1925</b>                                                                                                 |  |
| 9. FACILITY NAME (if not institution, give street and number)<br><b>1421 Lookout</b>                                                                                                                                                                                                                     |  | 10. CITY, TOWN, OR LOCATION OF DEATH<br><b>Klamath Falls</b>                                                                                          |  | 11. COUNTY OF DEATH<br><b>Klamath</b>                                                                                                                     |  |
| 12. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Electrician</b>                                                                                                                                                                           |  | 13. KIND OF BUSINESS/INDUSTRY<br><b>Construction</b>                                                                                                  |  | 14. MARITAL STATUS: Married, Never Married, Widowed, Divorced (Specify)<br><b>Married</b>                                                                 |  |
| 15. RESIDENCE - STATE<br><b>Oregon</b>                                                                                                                                                                                                                                                                   |  | 16. CITY, TOWN, OR LOCATION<br><b>Klamath Falls</b>                                                                                                   |  | 17. STREET AND NUMBER<br><b>1421 Lookout</b>                                                                                                              |  |
| 18. RACE - American, Indian, Black, White, etc. (Specify)<br><b>White</b>                                                                                                                                                                                                                                |  | 19. DECEDENT'S EDUCATION (Specify only highest grade completed)<br><b>Elementary/Secondary (8-12) College (14 or 16)</b>                              |  | 20. DECEDENT'S RELATIONSHIP TO DECEASED<br><b>Lella Johnson, Wife</b>                                                                                     |  |
| 21. METHOD OF DISPOSITION<br><input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)                                                                        |  | 22. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>Klamath Cremation Service</b>                                            |  | 23. LOCATION - City or Town, State<br><b>Klamath Falls, Oregon</b>                                                                                        |  |
| 24. SIGNATURE OF FUNERAL SERVICE LICENSEE OF PERSON AS FIDELITY AS SURETY<br><i>[Signature]</i>                                                                                                                                                                                                          |  | 25. LICENSE NUMBER (For Licensee)<br><b>3409</b>                                                                                                      |  | 26. NAME, ADDRESS AND ZIP OF FACILITY<br><b>Ward's Klamath Funeral Home, Inc.<br/>1945 Main / Klamath Falls, OR. 97601</b>                                |  |
| 27. DATE FILED (Month, Day, Year)<br><b>NOV 24 1993</b>                                                                                                                                                                                                                                                  |  | 28. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                                                                       |  | 29. WAS OBTAINED<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                      |  |
| 30. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                       |  | 31. TO BE COMPLETED BY CERTIFYING PHYSICIAN                                                                                                           |  |                                                                                                                                                           |  |
| 32. TIME OF DEATH<br><b>12:55</b>                                                                                                                                                                                                                                                                        |  | 33. WAS MEDICAL EXAMINER NOTIFIED?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                             |  | 34. TO BE COMPLETED ONLY BY MEDICAL EXAMINER                                                                                                              |  |
| 35. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated (Signature)<br><i>[Signature]</i>                                                                                                                                                     |  | 36. DATE SIGNED (Month, Day, Year)<br><b>November 24, 1993</b>                                                                                        |  | 37. NAME, ADDRESS AND ZIP OF CERTIFIED MEDICAL EXAMINER (Type or Print)<br><b>Robert E. Bohnen, MD / 2610 Gurtmann Road / Klamath Falls, Oregon 97601</b> |  |
| 38. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                                                                                                                                                  |  | 39. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g., Fracture or Respiratory Arrest.)          |  | 40. INTERVAL BETWEEN ONSET AND DEATH<br><b>4 years</b>                                                                                                    |  |
| 41. PART I<br>a. DUE TO, OR AS A CONSEQUENCE OF<br>b. DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                     |  | 42. PART II<br>OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to death but not listed in the underlying cause given in PART I<br><b>None</b> |  | 43. AUTOPSY<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A                                           |  |
| 44. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Legal Intervention |  | 45. DATE OF INJURY (Month, Day, Year)<br><b>11/11/89</b>                                                                                              |  | 46. TIME OF INJURY<br><b>11:00 PM</b>                                                                                                                     |  |
| 47. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify)<br><b>At home</b>                                                                                                                                                                                                 |  | 48. LOCATION (Street and Number or Rural Route Number, City or Town, State)<br><b>1421 Lookout, Klamath Falls, Oregon</b>                             |  | 49. DESCRIBE HOW INJURY OCCURRED<br><b>Stroke</b>                                                                                                         |  |

ORIGINAL - VITAL STATISTICS COPY  
THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY  
REGISTERED AT THE OFFICE OF THE KLAMATH COUNTY REGISTRAR

DATE ISSUED:

DEC 10 1993

Charles Barcus  
CHARLENE BARCUS  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of **Parks & Ratliff** the **20th** day  
of **Dec.** A.D. 19 **93** at **10:32** o'clock **A** M., and duly recorded in Vol. **M93**  
of **Deeds** on Page **33819**

Evelyn Biehn County Clerk  
By *[Signature]*

FEE \$10.00

Return: Parks & Ratliff, 228 N. 7th  
Klamath Falls, Or. 97601