6440598 73039

12-20-93A10:37 RCVD

Vol. 1992 Page 33837

ASSIGNMENT OF DEED OF TRUST

COUNTY OF Klamath)
WHEREAS, on the 15th day	of December A.D., 19 933.,
did	execute one certain note, described as follows:
Being in the principal sum of \$ Highland Community	27 700 00 pounds to the out-
	Federal Credit Union Federal Credit Union In monthly installments and bear thich said note is described in a certain Deed of Trust executed by Shawn N. NcGahan, husband and wife to
A G C C C C C C C C C C C C C C C C C C	- N. 1997 A. C.
described lot, or parcel of land, situ 0 r e g o n , to	of Trust or County Clerk File No. 200 of Klamath, and secured by the Deed of Trust lien therein expressed on the following used in the County of Klamath State of
Lot 12. NEW DEAL TRACTS	Carte Control of the
	L MEN BY THESE PRESENTS: That e de ra 1 Cre dit union acting herein by and or and in consideration of the sum of \$10.00 and other good and valuable
consideration to it in hand paid, the convey, set over and assign unto	or and in consideration of the sum of \$10.00 and other good and valuable e receipt of which is hereby acknowledged and confessed coes hereby transfer
CUNA Mortgage	
may have in and to the above desc	with above described mortgage lien, and all other rights, title and interest that in ribed property and in and to the personal property located thereon.
TO HAVE AND TO HOLD unto the	ne sald grantee sald above described note, together with all and singular the lies ald real estate securing the payment thereof, unto Grantee, its successors and
assigns.	and real estate securing the payment thereor, unto Grantee, its successors and
has caused these presents to be ex December 19 93	ghland Community Federal Credition) on ecuted and to have proper seal impressed hereon as of this <u>17th</u> day of
	Highland Community Federal Credit Union
	BY:
	71 MICHARL D. MOORE
STATE OF OREGON	
COUNTY OF Klamath) BEFORE ME, the undersigned as	thority, on this day personally appeared
COUNTY OF Klamath) BEFORE ME, the undersigned at MICHAEL D. MOORE Highland Community Fo	uthority, on this day personally appeared PRESIDENT/CEO (title) of ederal Credit Union known to me to be the person who
COUNTY OF Klamath) BEFORE ME, the undersigned at MICHAEL D. MOORE Highland Community Formume is subscribed to the foregoing sald. Highland Community Federal	PRESIDENT/CEO (title) of e deral Credit Union known to me to be the person who Instrument, and acknowledged to me that he/she executed the same as for it y Federal Credit Union and as the act and deed of eligible of the purposes and consideration therein
BEFORE ME, the undersigned at MICHAEL D. MOORE Highland Community Formame is subscribed to the foregoing said Highland Community Federal Expressed and in the capacity there	PRESIDENT/CEO (title) of ederal Credit Union , known to me to be the person who instrument, and acknowledged to me that he/she executed the same as for the y Federal Credit Union and as the act and deed of al Credit Union for the purposes and consideration therein in stated.
BEFORE ME, the undersigned at MICHAEL D. MOORE Highland Community For name is subscribed to the foregoing said. Highland Community Federal Expressed and in the capacity there. GIVEN under my hand and seal of the county of the county of the capacity there.	PRESIDENT/CEO (title) of ederal Credit Union , known to me to be the person who instrument, and acknowledged to me that he/she executed the same as for the y Federal Credit Union and as the act and deed of al Credit Union for the purposes and consideration therein in stated.
BEFORE ME, the undersigned at MICHAEL D. MOORE Highland Community Federal Samples and Highland Community Federal Samples and In the capacity there OFFICIAL SEAL SANDRA HANDSAKER NOTARY PUBLIC-OREGON	PRESIDENT/CEO (title) of a deral Credit Union known to me to be the person who instrument, and acknowledged to me that he/she executed the same as for the process and consideration therein in stated. In stated. If this office this 17 title of December 19 93
Highland Community For name is subscribed to the foregoing said. Highland Communit: Highland Community Federal Expressed and in the capacity there. GIVEN under my hand and seal of the capacity in the capac	PRESIDENT/CEO (title) of ederal Credit Union known to me to be the person who Instrument, and acknowledged to me that he/she executed the same as for the year all Credit Union and as the act and deed of all Credit Union for the purposes and consideration therein in stated. Of this office this 17 tiday of December 1, 19 93
BEFORE ME, the undersigned at MICHAEL D. MOORE Highland Community Federals and Highland Community Federals and Highland Community Federals and Highland Community Federals and In the capacity there. GIVEN under my hand and seal of COMMISSION NO. C26179 MY COMMISSION EXPIRES JUL 22, MY COMMISSION EXPIRES JUL 23,	PRESIDENT/CEO (title) of ederal Credit Union known to me to be the person who Instrument, and acknowledged to me that he/she executed the same as for it y Federal Credit Union and as the act and deed of all Credit Union for the purposes and consideration therein in stated. Of this office this 17t latay of December 1, 19 93 Notary Public in and for KLAMATH County.
BEFORE ME, the undersigned at MICHAEL D. MOORE MICHAEL D. MOORE Highland Community Federal Mighland	PRESIDENT/CEO (title) of ederal Credit Union known to me to be the person who Instrument, and acknowledged to me that he/she executed the same as for it y Federal Credit Union and as the act and deed of all Credit Union for the purposes and consideration therein in stated. Of this office this 17 tiday of December (), 19 93 Notary Public in and for KLAMATH County.
BEFORE ME, the undersigned at MICHAEL D. MOORE MICHAEL D. MOORE Highland Community Federal Mighland	PRESIDENT/CEO (title) of a deral Credit Union known to me to be the person who instrument, and acknowledged to me that he/she executed the same as for the process and consideration therein in stated. In stated. In stated. In and for KLAMATH County. AMATH: SS.