

73274

12-22-93P03:46

RCVD MTC 30637 HP
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 6TH day of OCTOBER, 1992, made and executed by JOHN E. JOHNSON AND DEBORAH A. JOHNSON, AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 30594 or as fee/file/instrument/microfilm/reception No. 55610 (Indicate which) on DECEMBER 23, 1992;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23ST day of DECEMBER 1993, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on

by

This instrument was acknowledged before me on DECEMBER 21, 1993.

by

DUANE BODTKER

as

ASST. VICE-PRESIDENT

SOUTH VALLEY STATE BANK



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of
MORTGAGE

JOHN E JOHNSON AND DEBORAH A

JOHNSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS OR 97603(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of December, 1993, at 3:46 o'clock P.M., and recorded in book/reel/volume No. M93, on page 34399, or as fee/file/instrument/microfilm/reception No. 73274, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Elahn County Clerk

NAME

TITLE

By Duane Bodtker Deputy

Fees: \$10.00