

73275

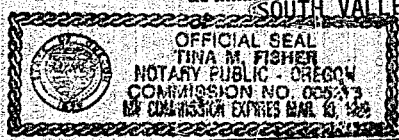
KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 12TH day of JANUARY, 1993, made and executed by JOHN E JOHNSON AND DEBORAH A JOHNSON, AS TENANTS BY THE ENTIRETY the mortgagee therein, to SOUTH VALLEY STATE BANK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 1650 or as fee/file/instrument/microfilm/reception No. 56707 (indicate which) on JANUARY 22, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the undersigned has executed this instrument this 21ST day of JANUARY, 1993, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK
BY: Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.
This instrument was acknowledged before me on _____, 19____,
by _____
This instrument was acknowledged before me on DECEMBER 21, 1993,
by DUANE BODTKER
as ASST. VICE-PRESIDENT
SOUTH VALLEY STATE BANK



Tina M. Fisher
Notary Public for Oregon
My commission expires 3-10-95

Satisfaction of MORTGAGE
JOHN E AND DEBORAH A JOHNSON
VS
SOUTH VALLEY STATE BANK
AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS OR 97603

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss.
County of Klamath
I certify that the within instrument was received for record on the 22nd day of December, 1993, at 3:46 o'clock P.M., and recorded in book/reel/volume No. M93, on page 34400, or as fee/file/instrument/microfilm/reception No. 73275
Record of Mortgages of said County.
Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
NAME TITLE
By Dorene Mueller Deputy

Fees: \$10.00