

73276

12-22-93P03:46

SATISFACTION OF MORTGAGE

Vol. M93 Page 344019

KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5TH day of MAY, 1993, made and executed by JOHN E JOHNSON AND DEBORAH A JOHNSON, AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 10417 or as fee/file/instrument/microfilm/reception No. 61264 (indicate which) on MAY 10, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13TH day of DECEMBER, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: *J. Mieloszyk*

JIM MIELOSZYK, LOAN OFFICER

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

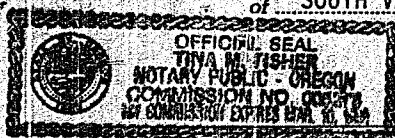
by _____

This instrument was acknowledged before me on DECEMBER 13, 1993,

by JIM MIELOSZYK

as LOAN OFFICER

of SOUTH VALLEY STATE BANK



Satisfaction of
MORTGAGE

SOUTH VALLEY STATE BANK

VS

JOHN E AND DEBORAH A JOHNSON

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH SIXTH STREET
KLAMATH FALLS OR 97603

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fees: \$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of December, 1993, at 3:45 o'clock P.M., and recorded in book/reel/volume No. M93, on page 34401, or as fee/file/instrument/microfilm/reception No. 73276, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

NAME

TITLE

Pauline Muelendse Deputy