CENTRICATE OF REPUBLICATE SHIP IN-DRIVE LINE FOR LINE 12-27-93A11:09 RCV0 Vol.2017-111-34668 ASPEN 04040100/F CERTIFICATE OF NON-MILITARY SERVICE STATE ON OREGON, County of Klamath THIS S TO CERTIFY That I am the ____Trustee beneficiary in that certain trust deed in which Kirk W. St. Pierre and Christine A. St. Pierre, husband and wife as grantor, conveyed to Aspen Title & Escrov. INC as trustee, certain real property in Klamath County, Oregon; which said trust deed was dated September 1 ..., 19 91, and recorded October 8 ..., 1991 in the mortgage records of said county, in book/well-working M91 at page 20858 or as fee/XMX/NUMBER indicate which); thereafter a notice of default with respect to said trust deed was recorded July 2 _____, 19.93 in book the work white M93 at page 15943 of said mortgage records, or as fee ANN JONNAMENT NOT SEE MAN (indicate which); shereafter the said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed was sold at the trustee's sale on ____January 4 _____, 19 94; I reasonably believe at no time during the period of three months and one day immediately preceding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service as defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended. In constraing this certificate the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any STATE OF OREGON. DREW A. PATTERSON ASSISTANT SECRETARY County of . Klamath This instrument was acknowledged before me on andrew & parties OFFICIAL SEAL Notary Public for Oregon DEBBIE & BERGENER NOTARY PUBLIC - OREGON My commission expires COMMISSION NO. 010929 MY COMMISSION EXPIRES DEC. 17,1995 CERTIFICATE OF NON-MILITARY SERVICE STATE OF OREGON Re Trust Deed from County ofKlamath I certify that the within instrument was received for record on the 21th day IDON'T USE THIS SPACE; RESERVED 11:09 o'clock A. M., and recorded FOR RECORDING LABEL IN COUNTIES in book/reel/volume . M93 on page WHERE USED. .Trustee 34669 , or as fee/file/instrument/ AFTER RECORDING RETURN TO microfilm/reception No. 73390 , ASPEN TITLE & ESCROW, INC of the Mortgages= ATTN: FORECLOSURE DEPARTMENT Records of said County. Evelyn Biehn. County Clerk B Dauline Millenda Deputy Fee \$5.00