12-29-93A11:02 RCVD

Recording Requested by: LENDER SERVICE BUREAU

30802172 **USB Loan #** 348592 Pool ID# USB03-1784 LSB#

When recorded mail to: Lender Service Bureau 601 University Avenue Suite 240 Sacramento, CA 95825



STATE OF OREGON. County of Klamath

Filed for record at request of:

Lender Service	
20th day of Dec.	_ A.D., 19
11.02 o'clock A M	1 300 and incorner
in thi M93 of Morrgages	_ Page
By Doules M	III AND THE
	Deputy.

Fee, \$10.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. Bancorp Mortgage

whose address is 501 S.E. Hawthorne Bivd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BancPLUS Mortgage Corp.

whose address is 2601 Mc Allister Freeway, San Antonio, TX 78216

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of OREGON, County of KLAMATH.

Official Records on January 29, 1993.

Original Mortgagor:

DENNIS D JONES, DIANA B JONES

Original Loan Amount:

\$70,875.00

Property Address:

1850 BIRCH ST, KLAMATH, OREGON

Property/Tax ID #:

Legal Municipality:

Document#:

Book 93 56969

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: October 14, 1993

Notary Acknowledgement

STATE of California County of Sacramento U.S. BANCORP MORTGAGE

Charlene Carter, Vice President

On October 14, 1993 before me, Catherine Karen Chapman, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE

Vice President

Catherine Karen Chapman, Notary Public

Document Prepared by: Lender Service Bureau, D. Klein

